

IT'S A HOMETOWN THROWDOWN
AT THE
**WHITE COUNTY
FAIR**

AUGUST 31ST — SEPTEMBER 8TH

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~ 164TH ANNUAL ~

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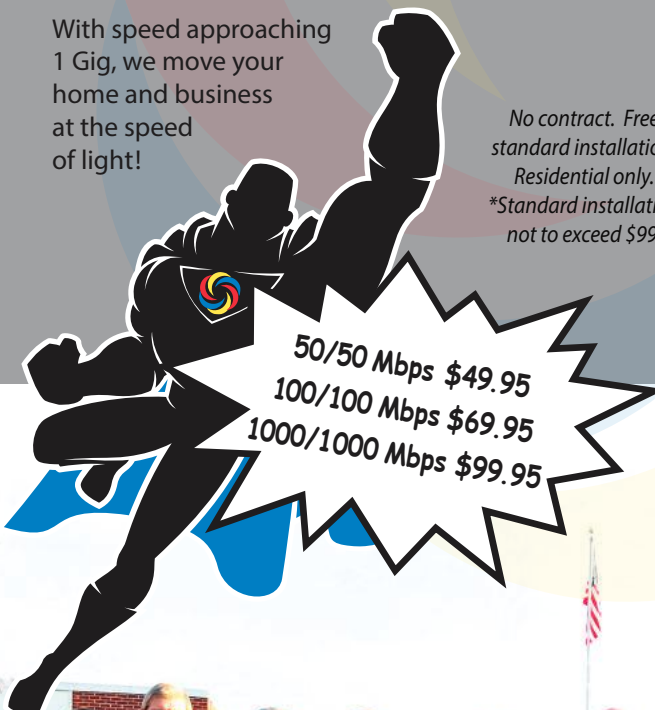
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SCHEDULE OF EVENTS

FRIDAY, August 31, 2018

9:30 a.m. Senior Citizens Day(Doors open) Ag Complex
 9:45 p.m. Senior Citizens Pageant..... Ag Complex
 4:00-9:00 p.m..... Commercial Building
 6:30 p.m. Sheep Show Ag Pavilion
 7:00 p.m. Antique Tractor Pull Arena
 7:00 p.m. Seth Alley John White House
 9:00 p.m. \$100 Cash Give Away

SATURDAY, SEPTEMBER 1, 2018

8:00 a.m.-12:00 NOON
 Enter Cultural Arts Exhibits Cultural Arts Building
 (Enter off Golden Mtn. Road)
 Enter Agriculture *** 4-H Benton Building
 Enter Youth Dept*** 4-H Benton Building
 Enter Beekeeping & Honey*** 4-H Benton Building
 Enter Toy Farm Display*** 4-H Benton Building
 (***)Enter at Main Gate-Ball Field(***)
 Enter Poultry Adult & Jr Poultry House
 (Enter at Gate 2)
 10:00 a.m. Open To World Goat Show Ag Pavilion
 10:00 a.m. 3-D Archery Ag Complex
 12:00 Noon- 10:00 p.m..... Commercial Building
 5:00 p.m. Corn Hole Ag Pavilion
 6:30-9:00 p.m..... Exhibit Buildings Open/Quilting
 7:00 p.m. Truck and Tractor Pull (Point Pull Arena
 7:00-9:00 p.m. Legacy John White House
 8:00 p.m. Archery Shoot Off Ag Complex
 9:00 p.m. \$100 Cash Give Away Arena

SUNDAY, SEPTEMBER 2, 2018

\$2.00 Admission or CAN FOOD item
 Farmer for a Day..... Kid Zone
 2:00 p.m. Baby Pageant..... Ag Pavilion
 2:00 p.m. Remote Control Exhibition Arena
 2:00 - 6:00 p.m. Exhibit Buildings
 3:00-9:00 p.m..... Commercial Building
 3:00 -9:00 p.m. Gospel Sunday John White House

MONDAY, SEPTEMBER 3, 2018

9:00 a.m. White Co. 4-H BBQ Cook-Off John White House
 10:00 a.m. LEGO Build..... Ag Complex
 12:00 Noon Pet Show Ag Pavilion
 12:00 Noon-9:00p.m..... Exhibit Buildings Open/Quilting
 1:00 -10:00p.m..... Commercial Building
 4:30 p.m. WCHS Music Dept Ag Pavilion
 5:00 p.m. Opening Ceremonies Ag Pavilion
 5:30 p.m. LABOR DAY NIGHT PAGEANTRY
Fairest Little Miss
Fairest Junior Miss
Fairest Princess
Fairest of the Fair..... Ag Pavilion
 6:00 p.m. Western Horse Show Arena
 7:00 p.m. Olds 88..... John White House

TUESDAY, SEPTEMBER 4, 2018FREE ADMISSION

3:00-9:00 p.m..... Exhibit Buildings Open/Quilting
 4:00-9:00p.m..... Commercial Building
 5:00 p.m. Beef Show Ag Pavilion
 6:00 p.m. Coloring Contest Winners..... Arena
 6:00 p.m. Elementary Track & Field..... Arena
 7:00 p.m. Talent Competition John White House

WEDNESDAY, SEPTEMBER 5, 2018

10:00 a.m. White County Pace Setters Day Ag Complex
 3:00-9:00 p.m..... Exhibit Buildings Open/Quilting
 4:00-9:00 p.m..... Commercial Building
 6:00 p.m. Dairy Show..... Ag Pavilion
 6:30 p.m. White County Pony Show..... Arena
 7:00 p.m. Nite Krawler John White House
 7:30 p.m. Backhoe Competition..... John White House
 7:30 p.m. White County Horse Show Arena

THURSDAY, SEPTEMBER 6, 2018

3:00-9:00 p.m..... Exhibit Buildings Open/Quilting
 4:00-9:00p.m..... Commercial Building
 6:30 p.m. 4-Wheeler Race & Motorcycle Race Arena
 9:00 p.m. \$100 Cash Give Away Arena

FRIDAY, SEPTEMBER 7, 2018

4:00-10:00 p.m..... Exhibit Buildings Open/Quilting
 4:00-10:00p.m..... Commercial Building
 5:00 p.m. Car, Truck & Motorcycle "County Fair Cruz-In"
 Around John White House
 6:30 p.m. Open-to-World Walking Horse Show Arena
 7:00 p.m. Pick Tennessee Product Recipe Contest Ag Complex
 7:30 p.m. Four on the Floor Concert..... John White House
 9:00 p.m. \$100 Cash Give Away Arena

SATURDAY, SEPTEMBER 8, 2018

9:00 a.m. Hog Show Ag Pavilion
 11:00 a.m. Kiddie Tractor Pull Ag Complex
 12:00 Noon-10:00p.m..... Exhibit Buildings Open/Quilting
 12:00 Noon-10:00p.m..... Commercial Building
 2:00 p.m. Genesis Archery Competition Ag Complex
 5:00 p.m. Neon Nights..... Arena
 6:00 p.m. Kiddie Demolition Derby..... Arena
 7:00 p.m. Demolition Derby..... Arena
 7:00 p.m. The Connection...(during breaks of Derby)..... Arena
 8:00 p.m. Archery Shootoff..... Ag Complex
 9:00 p.m. \$100 Cash Give Away Arena

SUNDAY, SEPTEMBER 9, 2018

1:00-3:00 p.m. EXHIBIT CHECK -OUT

www.whitecountyagfair.com

Exhibitor's items must be picked up
 Exhibitor's items left will be discarded

WASH YOUR HANDS
after viewing or handling animals/exhibits.

The White County Fair Association, Inc. & the printers of the Fair Catalog are not responsible for errors made, i.e., info left out or typed in error.

NO animals allowed on premises EXCEPT
service animals or exhibitors.

Family & Community Educational Clubs Live Demonstrations will be held throughout the week



Officers 2018

Mike Wilson.....President
Paul Flatt Vice-President
Rachel Floyd..... Secretary
Albert R. Dicus.....Accountant-Consultant
/Treasurer

White County Fair Office 931-738-8550

Board of Directors

2015-2018

Lisa Robinson
Susan Lewis
Karen LaFever
Robin Hicks
Joseph Foutch
Paul Allen
Tim Mullican

2016-2019

David Guy
Terrie Walker
Chris Brewington
Whitney Judd
Johnny Smith
Tommy England
Johnathan Dumps

2017-2020

Mike Wilson
Sara Farris
Micheal Judd
Paul Flatt
Kirsty Young
Caleb Roberts
Charlene Benson

2018-2021

Rachel Floyd
Randall Day
Ken Weaver
Chad Pryor
Gideon McCurry
Renee Flatt
Jim Whitaker

2018 Appointees

County Representative..... Karen LaFever
City Representative..... Judy Payne

Commercial Building Contact:
Sara Farris: 931-261-8707

GATE ADMISSION PRICES

Friday, August 31\$5.00
Saturday, September 1\$5.00
Sunday, September 2Food Drive
Bring 1 can of food per person - FREE ENTRY
No Food - \$2.00 per person
Monday, September 3\$5.00
Tuesday, September 4 Free
Wednesday, September 5\$5.00
Thursday, September 6\$5.00
Friday, September 7\$5.00
Saturday, September 8\$5.00

★★ **Season Tickets Available** ★★
7 Nights - \$30

Carnival Special Prices

August 31 - September 8

FRIDAY

6 p.m. til close • \$15 arm band

SATURDAY

6 p.m. til close • \$15 arm band

SUNDAY

3 p.m. til 9 p.m. Kids Day • \$15 arm band

MONDAY

6 p.m. til close • \$20 arm band

TUESDAY

6 p.m. til close • \$15 arm band

WEDNESDAY

6 p.m. til close • \$20 arm band

THURSDAY

6 p.m. til close • \$15 arm band

FRIDAY NIGHT

6 p.m. til close • \$20 arm band

SATURDAY NIGHT

6 p.m. til close • \$20 arm band

★ Individual Tickets Available each night ★

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JOHN WHITE HOUSE ENTERTAINMENT SCHEDULE

FRIDAY, AUGUST 31	WEDNESDAY, SEPT 5
SETH ALLEY & FRIENDS.....	NITE KRAWLER.....
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SATURDAY, SEPT 1	FRIDAY, SEPT 7
LEGACY	FOUR ON THE FLOOR*.....
Page 28	Page 60
SUNDAY, SEPT 2	*In case of rain will be moved to Complex
GOSPEL SUNDAY	SATURDAY, SEPT 8
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OLDS 88.....	THE CONNECTION BAND**.....
Page 40	Page 65
TUESDAY, SEPT 4	**Located in ARENA area
TALENT SHOW*.....	**End of ARENA during breaks of the Demolition Derby
Page 50	

ENTERTAINMENT NIGHTLY ON OLD COUNTRY STORE BACK PORCH

From Our Fair President: *Mike Wilson*

Welcome to the 164th White County Fair

For over 160 years, the White County Fair has brought people together. Family and friends, business owner and consumer, rural and urban communities join for one common goal; to celebrate all White County has to offer! And I want to personally welcome you to the 2018 White County Fair.

The White County Fair is an award winning fair thanks to our board members, volunteers, sponsors and you! The tireless work of our board and volunteers, and the loyal support of our community combine to make the White County Fair and amazing event.

This year, our theme is "It's a Hometown Throwdown". It is the goal of the Board to bring enjoyment and entertainment to all who attend the fair! So I encourage everyone to explore all our fair has to offer, from the exhibits and sensational performances to the excitement of the carnival. Take it all in!

On behalf of the entire Board of Directors, I want to sincerely thank you for attending the 2018 White County Fair.

"It's a Hometown Throwdown." Come enjoy what White County has to offer!



Honorary Members

The White County Fair Association Board of Directors is honored to give special recognition to those who have put forth great effort in Service and Support of the White County Fair.

The Board would like to thank the following individuals for their contributions to the betterment of the White County Fair.

Past Presidents:

**John Sims
Jim Teeple**

Jim Teeple

**Tommy Denton
Paul Bailey**

Honorary Board:

**Jane Johnson
Jeanne Judd
Geneva Cotten
Pat Cravens**

Willie Miller

**Barbara McCulley
John Lowery
Luke Teeple
Gwen Elligan**

The White County Fair is planned and managed by volunteers. No member of the fair board receives any monetary pay or reward for their work. As volunteers, we make every effort to show respect to all who attend the fair. It has become necessary that we add this statement to all printed materials: *"Any person, participants, exhibitor, guest or other individual being disrespectful to any volunteer or guest prior to or during the fair will be asked to leave the grounds immediately, and/or denied admission to the fair."*

Special thanks to the volunteers of Sparta and White County who have supported the Fair. Thanks also to the city and county employees and officials who go the extra mile to help make our fairweek a huge success and a safe place to bring our families and have fun.

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In Memory
of
Dave
Wilkerson

BROADWAY HARDWARE

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White County Fair Scholarship

The White County Fair Association Board of Directors is pleased to announce the recipients of the annual White County Fair Scholarship. This scholarship is granted to deserving White County Seniors based on the student's activities in Agriculture, Human Ecology, and Consumer Science during their high school career along with participation in fair events. This year's winners are [Ashlyn Fisher](#) and [Lindsey Guy](#). These recipients plan to attend the university of their choice this fall.



Congratulations

The scholarships that we received have allowed us the opportunity to advance our education and to pursue our goals and dreams. In the future, we hope we may offer someone else some encouragement as you have to us. We appreciate all you have done. Thank you again for our scholarships.

Ashlyn Fisher

Lindsey Guy



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WHITE COUNTY AGRICULTURE FAIR RULES AND REGULATIONS FOR EXHIBITS AND EVENTS

1. Competition is open to the people as stated in each event.
2. Every animal and article entered for exhibition shall be under the control of the Superintendent, and while every precaution will be taken to prevent damage or loss, the Superintendents will not be responsible in any case for damage, accident or loss that may occur.
3. The White County Fair Association will not be responsible for any personal injury or property damage of any kind whatsoever received on the Fair Ground on in connection with the Fair.
4. The Superintendent of each department shall have supervision and control of all exhibits during the duration of the Fair.
5. No names, marks or other identification of ownership will be allowed on anything except canned goods, until after the premiums are awarded.
6. All premiums will be awarded as follows: First - Blue Ribbon; Second—Red Ribbon; Third - White Ribbon
7. With the exception of Livestock and Poultry, only one entry will be allowed in any lot from the individual or family.
8. Where all entries in any class belong to the same individual, in Livestock and Poultry, only (2) two monies will be paid, although he may enter as many animals as he desires.
9. No person will be allowed to exhibit products in any other person's name.
10. Premiums will be allowed only on articles named in the catalog.
11. No article or animal deemed unworthy will be awarded premiums.
12. Superintendent of Stalls is in charge of housing of all livestock.
13. The Fair Management reserve the right to cancel, any or all classes because of excessive weather, fire or any other calamity over which we have no control.
14. All Poultry are to stay on the Fair Grounds until 1:00 p.m., Sunday, otherwise prizes will be voided.
15. Each Superintendent is responsible for acquiring someone to take entries in his/her department and being sure that the entry books or lists are turned in to the office immediately following their show. These records are required by our auditors and it is important we comply with this requirement.
16. If you need supplies for your department please let us know now so we can have them available for you to get your show started on time.
17. An admission will be charged.
18. All exhibits are to remain through 1:00 p.m., Sunday.

STATE AID FOR FAIRS

"From the funds appropriated by the General Assembly of the State of Tennessee for the purpose of aiding agricultural fairs in the payment of agricultural premiums, the White County Fair Association has been allotted its proportionate share by the Tennessee Department of Agricultural." "For the purpose of further encouraging fairs to excel in their usefulness to their respective areas, a Merit Award provision was also made in the appropriation. It is hoped that White County Fair can have an exhibition sufficiently creditable to warrant its receiving one of the special Merit Awards in addition to its allotment of State Aid."

**COPIES OF TENNESSEE
DEPARTMENT OF AGRICULTURE
REGULATORY SERVICES:
LIVESTOCK HEALTH
REQUIREMENTS WILL BE
AVAILABLE IN THE FAIR OFFICE
AND AT EACH LIVESTOCK EVENT.**

\$100

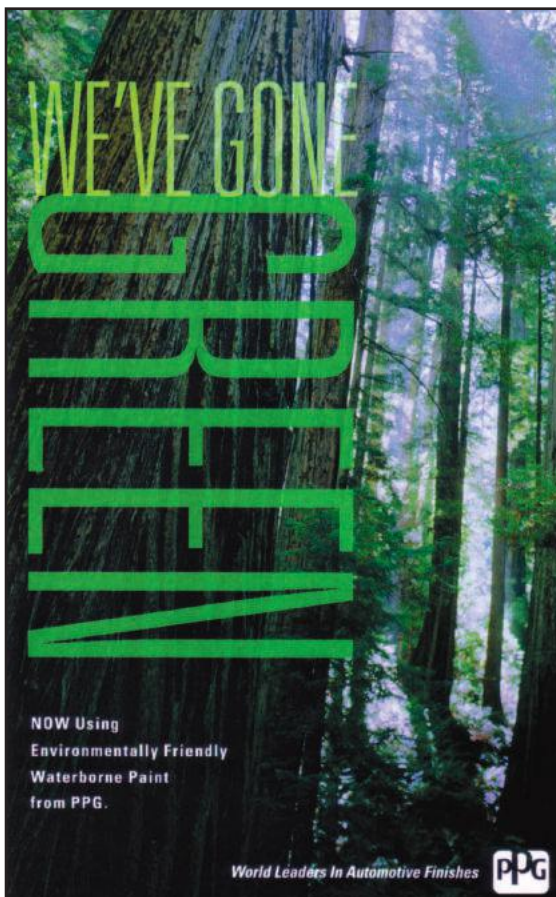
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


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KID ZONE!

Located Near Fair Office



FARMER FOR A DAY

(Located in Kid Zone)

We are giving away
a basket of Pick
Tennessee products.

FLOYD'S CASH SAVER

will be sponsoring this give away
each night so be sure to stop
by the Old Country Store and
register nightly for the basket
of goodies from
Floyd's Cash Saver.



SENIOR CITIZENS DAY

Presented by
Life Care Center of Sparta



FRIDAY
August 31, 2018
9:00 AM

Rebecca Young.....Superintendent
Life Care Center of Sparta
Terrie Walker.....Asst. Superintendent

**THE 23rd ANNUAL WHITE COUNTY SENIOR FAIR DAY
EVENT IS OPEN TO ANYONE 55 YEARS OF AGE AND OVER.**

SCHEDULE OF EVENTS:

9:00 AM DOORS OPEN
9:30 AM Opening Ceremonies
10:00 AM 3rd Annual Senior Pageant
Following: Talent Showcase

PREMIUMS for Talent Showcase:

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$20	\$15	\$10	\$5	\$5	\$5	\$5	\$5	\$5	\$5

Ribbons given for 1st-4th places

RULES for Talent Showcase on Registration form

Free Lunch Provided by Life Care Center of Sparta

Original Hat Contest

PRIZES:

1st	2nd	3rd
\$15	\$10	\$5

Twist Contest

1st	2nd	3rd
\$15	\$10	\$5

Applications for these contests are available at Life Care Center of Sparta and the Sparta Senior Center. **Applications must be filled out and turned in before 4:00 P.M., Wednesday, August 29, 2018.**

BINGO FUN

YOUR HOSTESS FOR THE DAY IS REBECCA YOUNG, DIRECTOR OF BUSINESS DEVELOPMENT AT LIFE CARE CENTER OF SPARTA. ANY QUESTIONS-PLEASE CALL US. ASK FOR REBECCA YOUNG AT 738-9430.



**2017 Winner
Gladys Whitaker**

4th ANNUAL MS. SENIOR PAGEANT

Per State Fair Regulation:

Pageant will be held at the Agricultural Complex

Pageant will be open to women 55 and older.

Pageant will begin at 9:30 a.m. on August 31, 2018. Friends and Family, will be admitted into the Agricultural Complex during pageant.

Contestants will compete in introduction, beauty and onstage question. (Question will be given when the contestant is registered). Attire can be Sunday Best or Formal Wear.

Awards:

Queen-Crown, Sash and flowers, \$25

1st runner up-Sash and flowers

2nd runner up- Sash and flowers

3rd runner up-Sash and flowers

All contestants will receive a participation award

Entry forms can be picked up at Life Care Center or Sparta Senior Center

**PLEASE NO CHILDREN AFTER PAGEANT
COME JOIN US FOR A GREAT DAY OF FUN !**

(ONLY WHEELCHAIRS in Parking in front of Ag Building!!!)

JUNIOR SHEEP SHOW

FRIDAY

August 31, 2018

6:30 P.M.

(Ag Pavilion)

Rose Ann Dodson.....Superintendent

1. Open to any youth in White County under 19 years of age.
2. Animals must be registered and registration papers must be brought.
3. Exhibitors are limited to two entries in each individual class and to one entry in any group class.
4. All sheep must be on the grounds and entered by Show time.
5. Sheep will be released immediately following the show.
6. Health papers and scrapie tags required.
7. Market Lambs must weigh in by 5:00 p.m. Judging starts at 6:00 p.m.
8. Any exhibitor is only eligible to win Supreme Champion one time – either in Jr. or Open. Exhibitors will not be eligible to win Supreme Champion twice.

MARKET LAMBS

PREMIUMS: 1ST 2ND 3RD
\$10 \$8 \$7

BFX

- Lot 1** Weights 80-90 lbs.
Lot 2 Weights 91-100 lbs.
Lot 3 Weights 101-110 lbs.
Lot 4 Weights 111-120 lbs.
Lot 5 Weights 121 + lbs.

WFX

- Lot 6** Weights 80-90 lbs.
Lot 7 Weights 91-100 lbs.
Lot 8 Weights 101-110 lbs.
Lot 9 Weights 111-120 lbs.
Lot 10 Weights 121 + lbs.
Lot 11 Champions Market Lamb.....\$20
Lot 12 Reserve Champion Market Lamb.....\$10

COMMERCIAL EWES

Lot 13-24 Will be divided at Superintendent's discretion
According to number of entries.

PREMIUMS: 1ST 2ND 3RD
\$10 \$8 \$6

BFX

- Lot 13-15** Commercial Yearling Ewe
Lot 16-18 Commercial Ewe Lamb

WFX

- Lot 19-21** Commercial Yearling Ewe
Lot 22-24 Commercial Ewe Lamb
Lot 25 Champion Commercial Ewe\$20
Lot 26 Reserve Champion Commercial Ewe.....\$10

BREEDS: Suffolk, Dorset, Hampshire, Southdown, Shropshire, Katahdin, Dorper and Any Other Breed.

PREMIUMS: 1ST 2ND 3RD
\$10 \$8 \$6

- Lot 27** Senior Ram – 9/1–12/31 of last year
Lot 28 Junior Ram – 1/1–3/31 of this year
Lot 29 Pair of Rams
Lot 30 Grand Champion Ram\$10
Lot 31 Reserve Champion Ram\$5
Lot 32 Early Yearling Ewe, Sept. 1 to Dec. 31 – 2 years ago
Lot 33 Late Yearling Ewe, Jan. 1 – Dec. 31, – last year
Lot 34 Pair of Yearling Ewes
Lot 35 Senior Ewe Lamb – 9/1-12/31 of last year
Lot 36 Early Junior Ewe Lamb – 1/1–2/14 of this year
Lot 37 Late Junior Ewe Lamb – born after 2/14 of this year
Lot 38 Pair of Ewe Lambs
Lot 39 Grand Champion Ewe\$10
Lot 40 Reserve Champion Ewe\$5
Lot 41 Flock – 2 Yearling Ewes, 2 Ewe Lambs, 1 Ram

SHOWMANSHIP:

PREMIUMS: (Except Pee Wee) 1ST 2ND 3RD
\$10 \$8 \$6

Class 1 Pee Wee - Receive a Ribbon

Class 2 Beginning Showmanship: grades 4-5

Class 3 Junior High Showmanship: grades 6-8

Class 4 Senior High Showmanship: grades 9-12



Martha Bumbalough supports the *White County Fair*



**MARTHA BUMBALOUGH
& STAFF**

**WHITE COUNTY
REGISTER OF DEEDS**



Oak Lawn

**Funeral Home • Cremation Center
Memorial Cemetery & Mausoleum**

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1958

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trips, churches, youth groups, church
groups and civic organizations.**

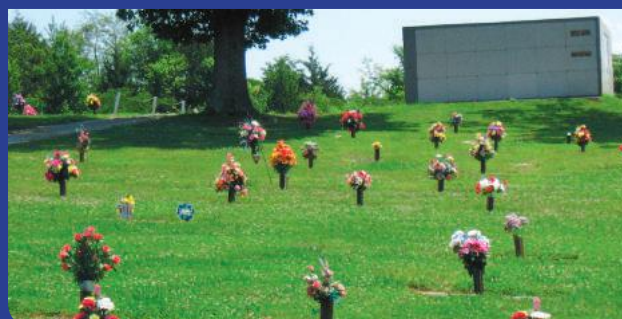


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OPEN SHEEP SHOW

SPONSORED BY
CROOKED STICK

FRIDAY

August 31, 2018

WEIGH-IN STARTS 3:00P.M.

SHOW 6:30P.M.

(Ag Pavilion)

RoseAnn Dodson..... Superintendent

Rules:

1. Open to all Tennessee youth and adults.
2. Animals must be registered and registration papers must be brought.
3. Exhibitors are limited to two entries in each individual class
4. All sheep must be on the grounds and entered by show time.
5. Sheep will be released immediately following the show.
6. Health papers and scrapie tags required.
7. Market Lambs must weigh in by 5:00 p.m. Judging begins after Junior Sheep Show.
8. 10 Head Sheep gets breed show. If there aren't 10 head of one breed entered they will be placed under all other breeds.
9. Must be 2 different exhibitors or 2 different families to make breed class.

MARKET LAMBS

PREMIUMS: 1ST 2ND 3RD
\$10 \$8 \$7

BFX

Lot 1 Weights 80-90 lbs.

Lot 2 Weights 91-100 lbs.

Lot 3 Weights 101-110 lbs.

Lot 4 Weights 111-120 lbs.

Lot 5 Weights 121 + lbs.

WFX

Lot 6 Weights 80-90 lbs.

Lot 7 Weights 91-100 lbs.

Lot 8 Weights 101-110 lbs.

Lot 9 Weights 111-120 lbs.

Lot 10 Weights 121 + lbs.

Lot 11 Champion Market Lamb.....\$20

Lot 12 Reserve Champion Market Lamb.....\$10

COMMERCIAL EWES

Lot 13-24 Will be divided at Superintendent's discretion according to number of entries.

PREMIUMS: 1ST 2ND 3RD
\$10 \$8 \$7

BFX

Lot 13-15 Commercial Yearling Ewe

Lot 16-18 Commercial Ewe Lamb

WFX

Lot 19-21 Commercial Yearling Ewe

Lot 22-24 Commercial Ewe Lamb

Lot 25 Champion Commercial Ewe.....\$20

Lot 26 Reserve Champion Commercial Ewe.....\$10

16 whitecountyagfair.com

BREEDS: Suffolk, Dorset, Hampshire, Southdown, Shropshire, Katahdin, Dorper Any Other Breed.

PREMIUMS: 1ST 2ND 3RD
\$9 \$7 \$5

Lot 27 Senior Ram – 9/1–12/31 of last year

Lot 28 Junior Ram – 1/1–3/31 of this year

Lot 29 Pair of Rams

Lot 30 Grand Champion Ram\$10

Lot 31 Reserve Champion Ram\$5

Lot 32 Early Yearling Ewe, Sept. 1 to Dec. 31st – 2 years ago

Lot 33 Late Yearling Ewe, Jan. 1 to Dec. 31st – last year

Lot 34 Pair of Yearling Ewes

Lot 35 Senior Ewe Lamb – 9/1–12/31 of last year

Lot 36 Early Junior Ewe Lamb – 1/1–2/14 of this year

Lot 37 Late Junior Ewe Lamb – born after 2/13 of this year

Lot 38 Pair of Ewe Lambs

Lot 39 Grand Champion Ewe\$10

Lot 40 Reserve Champion Ewe\$5

Lot 41 Flock – 2 Yearling Ewes, 2 Ewe Lambs, 1 Ram

ANTIQUE TRACTOR PULL

FRIDAY

August 31, 2018

7:00 P.M.

(Arena)

WCATA Rules

For Rules and Information contact:

Chris BrewingtonCell: 931-607-7051

Home: 931-837-8488

Michael Judd

Hook up fee: \$20

CLASSES

Antique Farm Stock

4000 5500

4500 6500

5000 7500

5500

6000

6500

7000

7500

Double Tree

PREMIUMS: 1ST 2ND 3RD
\$50 \$30 \$20

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4750 & 6250 classes: 1st wins \$100

Classes subject to change

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SETH ALLEY

FRIDAY

August 31, 2018

7:00 P.M.–10:00 P.M.

(John White House)

Tommy England.....Superintendent

CASH GIVE AWAY - 9:00pm Arena

SPONSORED BY

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TOY FARM DISPLAY

SPONSORED BY

WHITE COUNTY FARM BUREAU

SATURDAY

September 1, 2018

ENTER: 8:00 A.M. TO 12 NOON

(4-H BENTON BUILDING)

Lindsey Austin.....Superintendent

Rules:

1. Show will be inside the Benton Building.
2. Entries will be taken between 8:00 a.m. and 12:00 Noon on Saturday, September 1, 2018.
3. Each person entering will be allowed 4 ft x 1 ft display space for display.
4. Displays must be presented ON a platform. Also, must be a farm scene display
5. All displays will be secured from the viewing public.
6. Displays will be judged Saturday evening.
7. Pick-up is on Sunday 1:00-3:00 P.M., September 9, 2018.

PREMIUMS:	1ST	2ND	3RD	4TH
	\$100	\$75	\$50	\$25

POULTRY

SPONSORED BY

CROOKED STICK

SATURDAY

September 1, 2018

8 A.M. - NOON

(Poultry House)

Johnny Smith.....Superintendent

Phone: 931-235-7817

Note: ALL entries must have certified papers showing a Negative test for Pullorum-Typhoid before entering the White County Fairgrounds. For a FREE test call 931-235-7817 before entering onto the fair grounds.

Rules:

White County Residents only. To show in the White County Poultry competition, owners and exhibitors must be a resident of white County 60 days prior to the show or be a land owner of White County. The bird(s) must be owned 30 days prior to the competition. **Proof of ownership and residency is required.**

All birds must be entered SATURDAY, September 1, 2018, 8 A.M. - NOON and remain on exhibit until Sunday, September Judging will be at 5:00 P.M.

Singles: One hen, (cockerel or pullet will not be allowed to be shown in pens)

Pens: One cockerel and two pullets or 3 Pullets.

Hens will be judged on the basis of egg production and show characteristics.

No make up classes will be allowed.

Note: Cockerels are males UNDER one year of age.

Water and containers are responsibility of exhibitor.

All entries must be picked up by 1-3 p.m. Sunday, Sept. 9th.

JUNIOR POULTRY

STANDARD VARIETY:

BROWN EGG LAYERS (New Hampshire Reds, Rhode Island Reds, Buff Orpington, Barred Rocks, White Rocks, Black Australorp, etc.)

	1st	2nd	3rd	4th
Lot 1 Pullet	\$5	\$4	\$3	\$2
Lot 2 Cockerel	5	4	3	2
Lot 3 Cock	5	4	3	2
Lot 4 Young Pen	6	5	4	3
Lot 5 Hen	5	4	3	2

WHITE EGG LAYERS (Brown Leghorns, White Leghorns, etc.)

Lot 6 Pullet	\$5	\$4	\$3	\$2
Lot 7 Cockerel	5	4	3	2
Lot 8 Cock	5	4	3	2
Lot 9 Young Pen	6	5	4	3
Lot 10 Hen	5	4	3	2

CROSSED (Black Sex Links, Red Sex Links, etc.)

Lot 11 Pullet	\$5	\$4	\$3	\$2
Lot 12 Cockerel	5	4	3	2
Lot 13 Cock	5	4	3	2
Lot 14 Young Pen	6	5	4	3
Lot 15 Hen	5	4	3	2

RARE STANDARD BREEDS (Black Laced Silver Wyandottes, Black Laced Gold Wyandottes, Light Brahma, Speckled Sussex, Turken Naked Necks, Easter Egger, etc.)

Lot 16 Pullet	\$5	\$4	\$3	\$2
Lot 17 Cockerel	5	4	3	2
Lot 18 Cock	5	4	3	2
Lot 19 Young Pen	6	5	4	3
Lot 20 Hen	5	4	3	2

ANY OTHER STANDARD BREED or VARIETY

Lot 21 Pullet	\$5	\$4	\$3	\$2
Lot 22 Cockerel	5	4	3	2
Lot 23 Cock	5	4	3	2

Lot 24 Young Pen	6	5	4	3
Lot 25 Hen	5	4	3	2
CHAMPION AWARDS (Standard Variety)				
Lot 26 Champion Pullet	\$4			
Lot 27 Champion Cockerel	4			
Lot 28 Champion Cock	4			
Lot 29 Champion Young Pen	5			
Lot 30 Champion Hen	4			

BANTAM VARIETY:

CLEAN LEGGED BANTAM VARIETIES:

	1st	2nd	3rd	4th
Lot 31 Pullet	\$5	\$4	\$3	\$2
Lot 31 Cockerel	5	4	3	2
Lot 33 Cock	5	4	3	2
Lot 34 Pen (Young or Old)	6	5	4	3
Lot 35 Hen	5	4	3	2

FEATHER LEGGED BANTAM VARIETIES:

Lot 36 Pullet	\$5	\$4	\$3	\$2
Lot 37 Cockerel	5	4	3	2
Lot 38 Cock	5	4	3	2
Lot 39 Pen (Young or Old)	6	5	4	3
Lot 40 Hen	5	4	3	2

ANY OTHER BREED or VARIETY of BANTAM:

Lot 41 Pullet	\$5	\$4	\$3	\$2
Lot 42 Cockerel	5	4	3	2
Lot 43 Cock	5	4	3	2
Lot 44 Pen (Young or Old)	6	5	4	3
Lot 45 Hen	5	4	3	2

CHAMPION AWARDS (Bantam Variety)

Lot 46 Champion Pullet	\$3
Lot 47 Champion Cockerel	\$3
Lot 48 Champion Cock	\$3
Lot 49 Champion Pen (Young or Old)	\$4
Lot 50 Champion Hen	\$3

GRAND CHAMPION POULTRY

Lot 51 Grand Champion Pullet	Ribbon ONLY
Lot 52 Grand Champion Cockerel	Ribbon ONLY
Lot 53 Grand Champion Cock	Ribbon ONLY
Lot 54 Grand Champion Pen	Ribbon ONLY
Lot 55 Grand Champion Hen	Ribbon ONLY

DUCKS and GEESE:

	1ST	2ND	3RD
Lot 56 Best Pair Ducks (Male and Female)	\$5	\$4	\$3
Lot 57 Best Pair Geese (Male and Female)	5	4	3

RABBITS:

	1ST	2ND	3RD
Lot 58 Best Pair Rabbits (Male and Female)	4	3	2
Lot 59 Best Male Rabbit	4	3	2
Lot 60 Best Female Rabbit	4	3	2
Lot 61 Best Young Pair Rabbits (Male and Female)	4	3	2



Junior
JONES
WHITE COUNTY
**ASSESSOR
OF PROPERTY**

ADULT POULTRY

STANDARD VARIETY:

BROWN EGG LAYERS (New Hampshire Reds, Rhode Island Reds, Buff Orpington, Barred Rocks, White Rocks, Black Australorp, etc.)

	1ST	2ND	3RD	4TH
Lot 1 Pullet	\$4	\$3	\$2	\$1
Lot 2 Cockerel	4	3	2	1
Lot 3 Cock	4	3	2	1
Lot 4 Young Pen	5	4	3	2
Lot 5 Hen	4	3	2	1

WHITE EGG LAYERS (Brown Leghorns, White Leghorns, etc.)

Lot 6 Pullet	\$4	\$3	\$2	\$1
Lot 7 Cockerel	4	3	2	1
Lot 8 Cock	4	3	2	1
Lot 9 Young Pen	5	4	3	2
Lot 10 Hen	4	3	2	1

CROSSED (Black Sex Links, Red Sex Links, etc.)

Lot 11 Pullet	\$4	\$3	\$2	\$1
Lot 12 Cockerel	4	3	2	1
Lot 13 Cock	4	3	2	1
Lot 14 Young Pen	5	4	3	2
Lot 15 Hen	4	3	2	1

RARE STANDARD BREEDS (Black Laced Silver Wyandottes, Black Laced Gold Wyandottes, Light Brahma, Speckled Sussex, Turken Naked Necks, Easter Egger, etc.)

Lot 16 Pullet	\$4	\$3	\$2	\$1
Lot 17 Cockerel	4	3	2	1
Lot 18 Cock	4	3	2	1
Lot 19 Young Pen	5	4	3	2
Lot 20 Hen	4	3	2	1

ANY OTHER STANDARD BREED or VARIETY

Lot 21 Pullet	\$4	\$3	\$2	\$1
Lot 22 Cockerel	4	3	2	1
Lot 23 Cock	4	3	2	1
Lot 24 Young Pen	5	4	3	2
Lot 25 Hen	4	3	2	1

CHAMPION AWARDS (Standard Variety)

Lot 26 Champion Pullet	\$3
Lot 27 Champion Cockerel	3
Lot 28 Champion Cock	3
Lot 29 Champion Young Pen	4
Lot 30 Champion Hen	3

BANTAM VARIETY:

CLEAN LEGGED BANTAM VARIETIES:

	1st	2nd	3rd	4th
Lot 31 Pullet	\$4	\$3	\$2	\$1
Lot 32 Cockerel	4	3	2	1
Lot 33 Cock	4	3	2	1
Lot 34 Pen (Young or Old)	5	4	3	2
Lot 35 Hen	4	3	2	1

FEATHER LEGGED BANTAM VARIETIES:

Lot 36 Pullet	\$4	\$3	\$2	\$1
Lot 37 Cockerel	4	3	2	1



Lot 38 Cock	5	4	3	2
Lot 39 Pen (Young or Old)	5	4	3	2
Lot 40 Hen	4	3	2	1

ANY OTHER BREED or VARIETY of BANTAM:

Lot 41 Pullet	\$4	\$3	\$2	\$1
Lot 42 Cockerel	4	3	2	1
Lot 43 Cock	4	3	2	1
Lot 44 Pen (Young or Old)	5	4	3	2
Lot 45 Hen	4	3	2	1

CHAMPION AWARDS (Bantam Variety)

Lot 46 Champion Pullet	\$3
Lot 47 Champion Cockerel	3
Lot 48 Champion Cock	3
Lot 49 Champion Pen	
(Young or Old)	4
Lot 50 Champion Hen	3

GRAND CHAMPION POULTRY

Lot 51 Grand Champion Pullet	Ribbon
Lot 52 Grand Champion Cockerel	Ribbon
Lot 53 Grand Champion Cock	Ribbon
Lot 54 Grand Champion Pen	Ribbon
Lot 55 Grand Champion Hen	Ribbon

DUCKS and GEESE:

	1st	2nd	3rd
Lot 56 Best Pair Ducks			
(Male and Female)	\$4	\$3	\$2

Lot 57 Best Pair Geese			
(Male and Female)	4	3	2

RABBITS:

	1st	2nd	3rd
Lot 58 Best Pair Rabbits			
(Male and Female)	\$4	\$3	\$2
Lot 59 Best Male Rabbit	4	3	2
Lot 60 Best Female Rabbit	4	3	2
Lot 61 Best Young Pair Rabbits			
(Male and Female)	4	3	2

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OPEN TO WORLD

SATURDAY

September 1, 2018

Weigh in - 8:30-10 am; Show - 10 am

(Ag Pavilion)

Cynthia Shirley..... Superintendent
Phone: 931-239-8079

1. All wethers will show as market goats.
2. No intact bucks will be allowed to show or be allowed on the grounds.
3. All does will show as commercial does or market goats.
4. All market goats must have milk teeth.
5. Commercial does will have kid classes (milk teeth) and yearling classes (yearling teeth).
6. Farm bred definition: animal was produced by a dam owned by the exhibitor at time the said animal was conceived.
7. All goats must have current health papers and a federally approved Scrapie tag.
8. Exhibitors must be able to handle their own animals except in pee wee showmanship, where an attendant is acceptable.
9. Doe-Kid class. Doe must be owned by the exhibitor. Kid must be doe's most recent natural kid. Kid can be doe kid or wether.

SHOWMANSHIP

Class 1. Pee wee Showmanship: kindergarten and under. All exhibitors receive ribbons

Class 2. Beginning Showmanship: grades 1-3



Class 3. Junior Showmanship: grades 4-5

Class 4. Junior High Showmanship: grades 6-8

Class 5. Senior High Showmanship: grades 9-12

MARKET CLASSES

Class 1. 0-45 pounds

Class 2. 46-60 pounds

Class 3. 61-80 pounds

Class 4. 81-100 pounds

Class 5. 101-130 pounds

Class 6. Anything above 130 pounds

Class 7. Grand Champion Market Goat

Class 8. Reserve Champion Market Goat

DOE KID CLASSES

Class 1. 0-45 pounds

Class 2. 46-60 pounds

Class 3. 61-80 pounds

Class 4. 81-100 pounds

Class 5. 101-130 pounds

Class 6. Anything above 130 pounds

Class 7. Grand Champion Doe

Class 8. Reserve Champion Doe

YEARLING CLASSES

Class 1. 60-100 pounds

Class 2. 101-150 pounds

Class 3. Anything above 150 pounds

Class 4. Grand Champion Yearling

Class 5. Reserve Champion Yearling

AGED DOES

Class 1. Anything under 150 pounds

Class 2. Anything above 150 pounds

Class 3. Grand Champion Aged Does

Class 4. Reserve Champion Aged Does

PREMIUMS

	1st	2nd	3rd	4th	5th	
Market	\$10	\$8	\$7	\$6	\$5	Ribbons
Doe Kids	9	7	5	3	-	Ribbons
Yearlings	9	7	5	3	-	Ribbons
Aged Does	9	7	5	3	-	Ribbons

Showmanship

Pee Wee All contestants receive ribbons

Beginning	9	7	5	Ribbons
Junior	9	7	5	Ribbons
Jr. High	9	7	5	Ribbons
Sr. High	9	7	5	Ribbons

Grand Champion: \$10 and rosette

Reserve Champion: \$5 and rosette

SUPREME CHAMPION OF SHOW: Plaque

Farm Raised Doe Kid: Plaque

Farm Raised Wether: Plaque

Doe/Kid Pair: Plaque

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3-D ARCHERY COMPETITION

OPEN TO THE WORLD

SATURDAY

September 1, 2018

Starting at 10:00 A.M.

(Ag Complex)

Brad and Melea Johnson.....Co-Superintendents
Phone: 931-739-7485
Mike BreedingAssistant Superintendent
Phone: 931-256-0635

At 8:00 P.M., we will prepare for the shoot-off between the high scorers from each class that is "PRESENT" for the 6th Annual White County Fair Overall Champion 3-D Competition. 3-D McKenzie will be used, targets set at known yardage.

CLASSES:

(There will be a total of 8 classes)

1. Mens Open
2. Womens Open
3. Mens Hunter
4. Womens Hunter
5. Youth Boy (thru 14 years of age)
6. Youth Girl (thru 14 years of age)
7. Traditional Mens ALL AGES
8. Traditional Womens ALL AGES

TRADITIONAL CLASS:

1. No Sights
2. (No Releases) Fingers
3. Recurve or Longbow, No Compound
(exception of Genesis Bows)

RULES:

Entry fee of \$15.00 for first round.
Entry fee of \$20.00 for the shooter wanting to shoot second round.
No more than 2 rounds per shooter.
No practice bales will be provided, come ready to shoot.

There will be a \$5.00 gate refund for shooter.
Registration MUST BE completed by 6:45 pm to be eligible.

PREMIUMS:

50% of collected entry fees paid back in each class
That is split: 60% for 1st place
30% for 2nd place
10% for 3rd place

Note: There will be very strict **SAFETY** Rules enforced! Safety Rules will be provided at sign in. Bring your bow and at least 5 arrows

NO BROADHEADS ALLOWED ON PROPERTY

For more info, contact Brad Johnson
931-739-7485 or e-mail Brad@uneeditarchery.com



CORN HOLE TOURNAMENT

Sponsored by:
HALL'S CONSTRUCTION
(Ag Pavilion)
SATURDAY
September 1, 2018
5:00 P.M.

Shaun Floyd.....Superintendent

Paul FlattSuperintendent
Phone: 931-703-7843

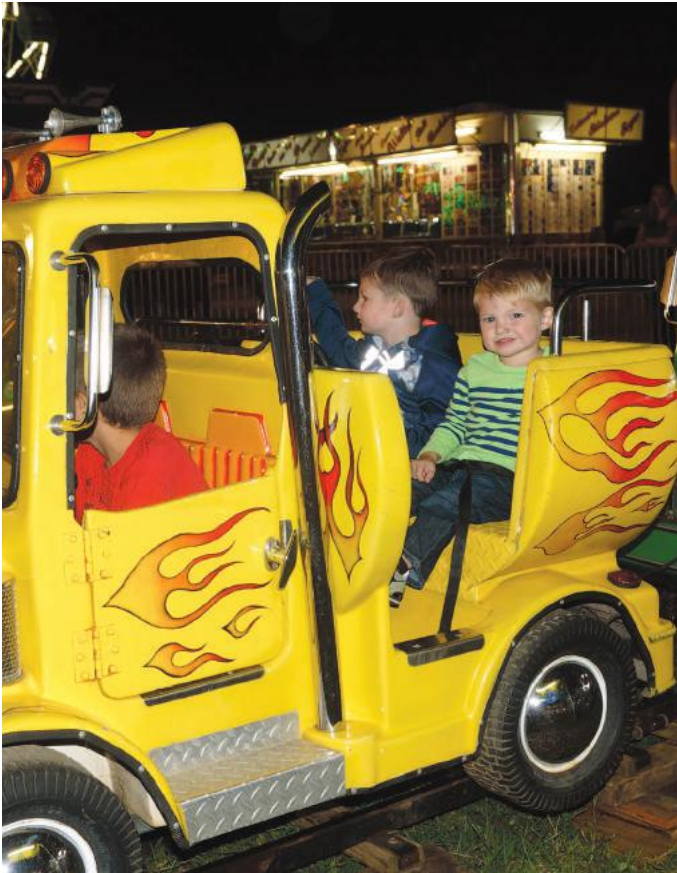
Sara Farris.....Superintendent

Sign-ups: 3-5 p.m..

Competition begins at 5 p.m.

Entry fee: \$20 per team.





EDUCATIONAL EXHIBITS

SATURDAY

September 1, 2018

6:30 P.M.

(4-H/Benton Building)

Kurt Dronebarger, Angela Fresh,
& Craig LynnSuperintendents

BonDeCroft Elementary
Cassville Elementary
Doyle Elementary
Northfield Elementary
Findlay Elementary
Woodland Park Elementary
White County Middle School
White County High School

**THEME: "It's a Hometown throw down at the
White County Fair"**

All entries should be used to showcase and highlight both individual schools and students.

School winners will be judged on:

Neatness, Originality, Overall scope of program, Detail and variety of programs, & Community involvement

PREMIUMS: Each School	\$25
Grand Champion	\$100
Reserve Grand Champion	\$75

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TRUCK & TRACTOR PULL

SATURDAY
September 1, 2018
7:00 P.M.
(Arena)

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4,300 lb - Light Super Stock 4x2

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Small Block Big Block Super Stock
5,500 lb. 5,300 lb. 6,200 lb

All Trucks and Tractors must comply with MPTA Rules for 2014
Classes subject to change (go to MPTA WEB-SITE for up-
to-date information). For information contact Chris Brewington:
931-607-7051

ARCHERY SHOOTOFF

SATURDAY
September 1, 2018
8:00 P.M.
(Ag Complex)



LEGACY

SATURDAY
September 1, 2018
7:00 P.M.-9:00 P.M.
(John White House)

Tommy England.....Superintendent
Sponsored by Landon Dickerson of Tri-Star

CASH GIVE AWAY – 9:00 PM ARENA

BABY PAGEANT

SUNDAY
September 2, 2018
2:00 P.M.
(Ag Pavilion)

Renee Platt.....Superintendent
931-224-7403

SPONSORED BY:
CUTE AS A BUTTON CONSIGNMENT

Rules:

1. All entrants to the Baby Pageant must be actual residents and domicile in White County, Tennessee. Actual resident is defined as an individual living on property assessed to White County Tax Assessors Office. An ID maybe required.
2. **The deadline for entering this pageant is August 25, 2018.** Applications will only be available at the White County Agricultural Complex on Saturday, August 18th or Saturday, August 25th from 8:30 A.M. to 12:00 NOON. A \$10.00 entry fee (cash) will be due along with the completed application and must be submitted in person (parent/ guardian) at the Agricultural Complex.
3. Each contestant must be the appropriate age of her/his category **AUGUST 31, 2018.**
4. Parent or Guardian must accompany child on stage. Optional for ages 3-4 and 5-6 years.
5. All entries of the Baby Pageant must be at the White County Agricultural Complex Building on Sunday September 2nd 2018 by the times allotted for each category. **Times are approximate** each category will not start before allotted time but may start late depending on the number of contestants.
6. Queens/Kings from previous year are invited back to be recognized during the age group they won (see times below). No queen/king can hold the same title multiple times.

Lot 1 Newborn-11 months White County Baby Boy 2:00 P.M.
Lot 2 Newborn-11 months White County Baby Girl.....2:30 P.M.
Lot 3 1yr.-2yrs. White County Mr. Tiny Tot.....3:15 P.M.
Lot 4 1yr. old White County Miss Tiny Tot.....3:45 P.M.
JUDGES BREAK
Lot 5 2yr. old Miss Toddler.....5:15 P.M.
Lot 6 3yrs.-4yrs. White County Little Miss.....5:45 P.M.
Lot 7 5yrs. -6yrs. White County Little Princess.....6:30 P.M.

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PAUL BAILEY

STATE SENATE

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Jackson | Overton
Putnam | White**

*TN State Senate
15th District*



**(615) 741-3978
sen.paul.bailey@capitol.tn.gov**

Trophies: 1ST 2ND 3RD 4TH 5TH

TOP TEN will get an award.

Each contestant will receive a ribbon for participation.

7. The White County Fair Association will not be responsible for lost or stolen articles.
8. No fake hair, teeth or excessive make-up.
9. Judging will be based on: Dress, Personality, Smile, Hair and Stage presence.
10. Judges will be residents from out-of-town and no relation to contestants.
11. Judges decisions will be final.
12. The White County Baby Pageant will be held at the White County Agricultural Complex Building.

REMOTE CONTROL EXHIBITION

(ARENA)

SUNDAY

September 2, 2018

2:00 P.M.

SPONSORED BY:

COOKEVILLE HOBBIES & MOTORSPORTS

GOSPEL SUNDAY

(John White House)

SUNDAY

September 2, 2018

3-9 P.M. Tommy England.....Superintendent
931-239-5410

GROUPS TO BE ANNOUNCED

WHITE COUNTY 4-H

BBQ COOK-OFF

SPONSORED BY

UT EXTENSION

MONDAY

September 3, 2018

Check-In at 9:00 a.m.

Contest Begins at 10:00 a.m.

(Beside/behind John White House)

RoseAnn Dodson.....Extension 4-H Agent

The 4-H BBQ Cook-Off is a great opportunity for White County 4-H'ers to showcase their grilling skills, and give our judges a little taste of their favorite BBQ recipes. Jr. High members will grill chicken leg quarters that will be provided by UT Extension. Sr. High members will grill a beef cut of their choice. **Preparation and cooking time limit is 2 hours.** Official time will start from when they light their coals.

Rules:

1. All Contestants must be a White County 4-H member in the 6th-12th grade as of January 1, 2018. No Exceptions.
2. Jr. High Division 6th-8th grade; Senior Division 9th-12th grade.
3. Pre-registration: All contestants **MUST** register at the UT Extension Office 117 S Main Street in Sparta. Deadline to register for this event is August 28, 2018.
4. For more information or questions contact us at 836-3348.

PREMIUMS; 1ST, 2ND

*Prizes will be announced at the contest.

Cook-off Guidelines:

1. Contestants will be scored by judges according to the 4-H Outdoor Meat Cookery score sheet. Interpretation of the scored card can be obtained at UT Extension Office.
2. Jr. High members will provide two (2) fresh, uncooked, leg quarters for the contest.
3. Sr. High members will provide two (2) fresh, uncooked, beef cut of choice; one for sampling for judges and the other as a backup.
4. Meat items may be marinated, dry rubbed, etc. prior to the contest. Sauces and marinades may be commercial or personal recipe.
5. All contestants **MUST** turn in a 5"X7" recipe card with their grilled meat item for judging. Sr. High contestants must be prepared to state a degree of doneness (rare, medium rare, medium well or well done) for beef cut.
6. Barbeque grills, charcoal, starters, grilling supplies must be provided by the contestant. Tables will be provided. Charcoal grills with or without hoods may be used. **NO GAS/PROPANE GRILLS!**
7. Contestants should prepare the cooking area and grill their meat items without any assistance from other 4-H members or adults.

LEGO BUILD CONTEST

MONDAY

September 3, 2018

(Ag Complex)

Sara Farris.....Superintendent

10 :00 AM Family Tournament

(Limit of 4 family members)

10:30 AM Kids' Tournament

(Ages 8 to 11)

11:00 PM Tween and Teen Tournament

(Ages 12 to 17)

11:30 PM Open Build

(Any Group up to 4 people)

Pre-Build Bring your own (already built)



•••• It's a Hometown Throwdown ••••

be registered before 10:00 AM –must be picked back up @ 11:30am (judging at 1100)

- We will provide as many tables per tournament as possible
- Up to 4 contestants per table.
- 20 minutes to create

LEGO will be provided by the Fair.

- Participants will be divided into groups.
- Creations must be built on site during the tournament, to ensure fairness.



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PET SHOW

SPONSORED BY
CROOKED STICK

MONDAY
September 3, 2018
12:00 NOON
(Ag Pavilion)

Shane Thacker.....Superintendent
Lauren Thacker Perrigan.....Asst.
Superintendent

Rules:

1. Only dogs on a leash will be accepted in show ring, in rear of Complex Pavilion.
2. Pet Show is open to amateurs. No entry will be judged that has been in a professional ring.
3. Only one handler in show ring per class, except those that state other wise.
4. Entries may register the day of the show at 11:00 a.m. **For any questions prior to the show, call Shane (836-3554)**
5. To show in the White County Pet Show, owners and exhibitors must be a resident of White County 60 days prior to the show or be a landowner of White County. The pet must be owned thirty days prior to the show. Proof of ownership may be required.
6. Judges decision will be final.

PREMIUMS:

1ST	2ND	3RD	4TH
\$5	\$4	\$3	\$2

TROPHIES: 1ST, 2ND, and 3RD Places (Classes 1-10)
Kim Kinnard Moore Memorial Trophy (Costume Class)

Champion Pet & Reserve Champion Pet (Lots 15 and 16)

Class 1 SPORTING BREEDS:

Pointer, Setters, Retrievers, and Spaniels (English Setter, Golden Retriever, Labrador Retriever, Welsh Springer Spaniel, English Cocker Spaniel, Flat Coated Retriever, Brittany, Weimaraner, Wirehaired Pointing Griffon, etc.)

Class 2 NON-SPORTING BREEDS:

Bishon Frise, Chow Chow, Dalmatian, Bulldog, Boston Terrier, English Bulldog, Lhasa Apso, Chinese Shar-Pei, Poodle, etc.

Class 3 WORKING BREEDS:

Saint Bernard, Doberman/German Pincher, Great Dane, Boxer, Schnauzer, Siberian Husky, Alaskan Malmute, Akita, Pyrenees, Mastiff, Newfoundland, Large Schnauzer, Rottweiler, Samoyed, etc.

Class 4 HERDING BREEDS:

Shetland Sheepdog, Border Collie, Collie, German Shepherd, Australian Cattle Dog, Old English Sheep-dog, Australian Shepherd, Pembroke Welsh Corgi, etc.

Class 5 HOUND BREEDS:

Afghan, Greyhound, Salukis, Bloodhounds, Bassett, Beagles, Irish Wolfhounds, Whippet, Dachshund miniature and standard, Coonhound, Foxhound, etc.

Class 6 TERRIER BREEDS:

Airdale Terrier, Fox, Jack Russell (Parsons) Terrier, Kerry Blue Terrier, Border Terrier, Bull, Boston, Scottish, Irish, Cairn, Lakeland Terrier, Miniature Bull Terrier, Miniature Schnauzer, Norfolk, Smooth Fox Terrier, Welsh, West Highland White Terrier, Wire Fox Terrier, etc.

Class 7 TOY BREEDS:



Yorkshire Terrier, Toy Poodles, Shih Tzu, Pug, Pekingese, Pomeranian, Maltese, Brussels Griffon, Cavalier King, Charles Spaniel, Chihuahua, Chinese Crested, English Toy Spaniel Italian Greyhound, Manchester Terrier, Miniature Pinscher, Papillon, Poodle, Silky Terrier, Toy Fox Terrier, etc.

Class 8 MIXED BREEDS:

Class open to all dogs not previously identified by Class 1 (one) through 7 (seven).

Class 9 YOUTH SHOWMANSHIP

AWARD:

*Owner/exhibitor is judged on handling and showing pet. Class open to all entries 14(fourteen) years of age and younger.

Class 10 ADULT SHOWMANSHIP AWARD:

*Owner/exhibitor is judged on handling and showing pet. Class open to all entries 15(fifteen) years of age to 35(thirty-five) years of age.

Class 11 SENIOR SHOWMANSHIP AWARD:

*Owner/exhibitor is judged on handling and showing pet. Class open to all entries 36(thirty-six) years of age and older.

Class 12 CAT BREEDS:

Open to all cat breeds.

Class 13 NOVELTY CLASS:

Class open to all ages. Ducks, Goats, Chickens, Rabbits, and any odd animal that is a pet (excluding Ponies and livestock.)

Class 14 COSTUME CLASS:

Class open to animal and child in costume. Class open to children up to 15 (fifteen) years of age. Excluding ponies and livestock)

CHAMPION PET:

Class open to 1st (first place) winners in class 1-7 (one through seven).

Class 15 CHAMPION PET..... \$15

Class 16 RESERVE CHAMPION PET.....\$10

Note: *Pet can only be shown in one of these classes.

**WHITE COUNTY HIGH SCHOOL
MUSIC DEPARTMENT**

MONDAY

September 3, 2018

4:30 P.M.

(Ag Pavilion)

OPENING CEREMONIES

PRESENTATION OF COLORS BY WCHS JROTC

MONDAY

September 3, 2018

5:00 P.M.

(Ag Pavilion)

LABOR DAY

NIGHT PAGEANTRY

MONDAY

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2017 Fair Pageant Winners

Fairest
of the
Fair

REGAN
FLATT



September 3, 2018
(Ag Pavilion)

Co-ChairmanTammy Howell Kennedy
Co-ChairmanTamara England
Phone: 738-9611

5:30 P. M.
Followed by:

**FAIREST LITTLE MISS
FAIREST JUNIOR MISS
FAIR PRINCESS
FAIREST OF THE FAIR**

All entrants to the Fairest Little Miss, Fairest Junior Miss, Fair Princess and Fairest of the Fair must be actual residents and domiciled in White County, Tennessee, or be a student in White County Schools. Actual resident is defined as an individual living on property assessed to White County by the White County Tax Assessor's Office. Notwithstanding the foregoing, applicants temporarily attending college or vocational school with the intent to return to their home in White County are considered residents of the county for purposes of this contest. In cases of joint custody one parent/guardian must be a White County resident, and the contestant must attend a White County School in order to qualify for pageant entry.

**••FAIREST LITTLE MISS••
••FAIREST JUNIOR MISS••**

••FAIR PRINCESS••

The deadline for entering these pageants is August 25, 2018. Applications will only be available at the White County Agricultural Complex on Saturday, August 18 or Saturday, August 25 from 8:30 A.M. to 12 noon. A \$10.00 entry fee (cash) will be due along with the completed application and must be submitted in person (parent/guardian) at the Agricultural Complex on August 18 or August 25 from 8:30 A.m. to 12 noon.

These contests will be an annual event of the White County Fair for the purpose of providing young and pre-teenage girls the opportunity to compete in a beauty pageant and encourage contestants to later participate in the Junior Miss, Fair Princess, and Fairest of the Fair Pageants. The contest will provide additional attractions for the opening night pageantry festivities.

Rules:

1. Fairest Little Miss contestants must have reached her 7th birthday but not her 10th birthday by August 31, 2018. Fairest Junior Miss contestants must have reached her 10th birthday, but not her 13th birthday by August 31, 2018. Fair Princess contestants must have reached her 13th birthday, but not her 16th birthday by August 31, 2018.
2. Dresses may be any length. Contestants will not be permitted to wear corsages or carry flowers during the pageant. No vis-

**Fairest Little Miss
TAYLOR
JAGNANDAN**



**Fairest Jr. Miss
EVA
ANDERSON**



**Fair Princess
KASSIDY
ROBERTS**



ible body piercing other than ears and no visible tattoos.

3. Each contestant must be an actual resident of White County.
4. The White County Fair Association will not be responsible for lost or stolen articles, damages to apparel or accessories, or bodily injury incurred by a contestant during the pageant or pageant activities.
5. **Winner are required to be present for other Fair Events throughout the week, when requested.**

FAIREST OF THE FAIR

The deadline for entering this pageant is August 25, 2018.

Applications will only be available at the White County Agricultural Complex on Saturday, August 18 or Saturday, August 25 from 8:30 A.M. to 12 noon. A \$10.00 entry fee (cash) will be due along with the completed application and must be submitted in person (parent/guardian) at the Agricultural Complex on August 18 or August 25 from 8:30 a.m. to 12 noon.

This contest is co-sponsored by the White County Fair Association and the Tennessee Associations of Fairs. A state-wide contest will be held in Nashville in conjunction with the annual meeting of the Association in January 2019.

Rules:

1. Each contestant must have reached her 16th birthday by August 31, 2018. She cannot have reached her 21st birthday on or before December 31, 2018.
2. A contestant cannot qualify if she has ever been married, had a child, or been found guilty of a felony.
3. Contestant must be originally and currently of the female gender.
4. Dresses must be formal and must be floor-length. No exposed midriff. No visible body piercing other than ears and no visible tattoos. Contestants will not be permitted to wear corsages or carry flowers during the judging of the contest.
5. Contestants will be judged: on beauty, poise, and personality.
6. The White County Fair Association will not be responsible for lost or stolen articles, damages to apparel or accessories, or bodily injury incurred by a contestant during the pageant or pageant activities.
7. Contestants may compete in State Competition one time only.
8. All regulations of State Pageant apply to local Fairest of the Fair Pageant.
9. **Winner is required to be present for other Fair Events throughout the week, when requested.**
10. **Any criminal history will be grounds for disqualification.**
11. **Disrespectful comments on social media of any kind regarding this event or a contestant will be grounds for disqualification.**

AWARD

The winner of the state-wide contest will receive the title "Tennessee's Fairest of the Fairs" and will receive such prizes as approved by the Association.

AWARDS – PRIZES:

FAIREST LITTLE MISS

Lot 1 -	1ST	2ND	3RD	4TH	5TH
	\$50	\$40	\$30	\$20	\$20

FAIREST JUNIOR MISS

Lot 2 -	1ST	2ND	3RD	4TH	5TH
	\$50	\$40	\$30	\$20	\$20

FAIR PRINCESS

Lot 3 -	1ST	2ND	3RD	4TH	5TH
	\$50	\$40	\$30	\$20	\$20

* FAIREST OF THE FAIR

Lot 4 -	1ST	2ND	3RD	4TH	5TH
	\$60	\$50	\$40	\$30	\$20

*** \$1,000 SCHOLARSHIP FOR THE WINNER
Of FAIREST OF THE FAIR PAGEANT.**

- **Floral Arrangements to each winner.**
- **Trophies presented to each winner.**
- **Social activities will be a part of the pageants.
(time and place to be announced)**
- **Rehearsal**

Competent and impartial judges will judge all events.

Their decision will be final.

Exact time and place of each event pertaining to the pageants will be announced by the Superintendents of the pageants.

Winners and runners-up will have certain duties to perform throughout the week of the Fair.

2018 FAIR PAGEANT COMMITTEE MEMBERS



Front row: Gwen Elligan, Jean Ann Weaver.

Back row: Tamara England, Tammy Kennedy, Barbara Carr, Beth Ann Swallows, Renee Mitchell.

FAIREST OF THE FAIR PAGEANT SCHOLARSHIP

The Fairest of the Fair Pageant Winner will be eligible for a college or university scholarship within the State of Tennessee.

The following criteria will be followed in awarding the scholarship each year:

1. The amount of the scholarship will be \$1,000.
2. One-half of the amount (\$500.) will be issued upon comple-



To become involved
in your White County 4-H,
contact
Rose Ann Dodson
(931) 836-3348
rdodson8@utk.edu



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tion of the first semester. The second half will be issued upon completion of the second semester's work. The recipient must produce documents of being enrolled and having a 3.0 or higher GPA. Needs to be acquired first semester upon entrance.

3 In the event the winner is not ready to enter college, having not yet finished high school at that time, the money will be left in the bank account and when she is ready to enter college, it will be issued in the above manner without accrued interest. Upon completion of High School, winner must enter college during the following Fall Semester.

4. If the winner of the Fairest of the Fair pageant does not plan to enter college, then the scholarship will be forfeited.

WINNER ONLY!

14. Open Barrel
15. Bat-In-A-Bucket
16. One Barrel Speed Race
17. Rescue Race

OLDS 88

MONDAY

September 3, 2018
7:00 P.M.-9:00 P.M.
(John White House)

Tommy England.....Superintendent

WESTERN HORSE SHOW

MONDAY

September 3, 2018

6:00 P.M.

(Arena)

Jerry Parker Jr.....Superintendent

Phone: 738-5816, 607-1983

Marty Parker.....Assistant Superintendents

Rules:

1. AQHA rules will prevail in Barrel Racing, Pole Bending, and Western Pleasure.
2. Premiums for classes 6, 10, 12, and 14 Jackpot plus \$100.00 per class. In Open barrels, if more than 25 horses, we will do 3-d Barrels.
3. Premium for classes 11 & 13 is Jackpot plus \$ 80.00 per class.
4. Premiums for all other classes is Jackpot plus \$ 30.00 per class.
5. All entry fees are to be \$10.00

NEGATIVE COGGINS REQUIRED

PREMIUMS:	1ST	2ND	3RD	4TH
	40%	30%	20%	10%

1. Weanlings-Foaled in current calendar year.
2. Yearlings
3. Halter Mares (all ages)
4. Halter Geldings (all ages)
5. Stallions (all ages)
6. Youth Quarter horse, walk/trot Riders 17 & under
7. Youth Western Pleasure, Riders 17 & under
8. Youth Ranch Horse Pleasure, Riders 17 & under (Horse not to be shown in classes 7 & 9)
9. Open Western Pleasure
10. Open Ranch Horse Pleasure (Horse not to be shown in classes 7 & 9)
11. Youth Pole Bending, Riders 17 & under
12. Open Pole Bending
13. Youth Barrels, 17 years & under

WHITE COUNTY

JUNIOR BEEF SHOWMANSHIP

TUESDAY

September 4, 2018

5:00 P.M.

(Ag Pavilion)

RoseAnn Dodson.....Extension 4-H Agent

David LaFever.....Beef Superintendent

Rules:

1. Open to any youth in White County under 19 years of age.

SHOWMANSHIP (All Breeds) 1ST 2ND 3RD

GRADES: 4, 5, 6	\$14	\$12	\$10
7, 8, 9	\$14	\$12	\$10
10, 11, 12	\$14	\$12	\$10
PeeWee	RIBBON		

COMMERCIAL HEIFER SHOW

TUESDAY

September 4, 2018

5:30 P.M.

(Ag Pavilion)

David LaFeverSuperintendent

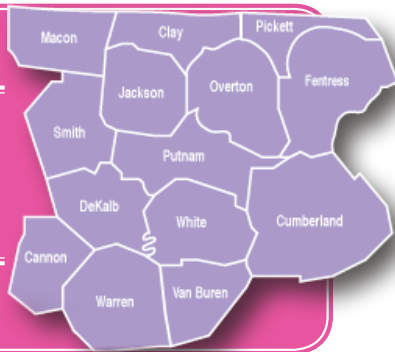
PREMIUMS:	1ST	2ND	3RD	4TH
	\$34	\$27	\$20	\$10

Grand ChampionRosette \$25

Reserve Grand ChampionRosette \$15

Lot 1-5: Lots will be divided at superintendent's discretion, according to the number of entries.

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BUILDINGS**



**CULTURAL
ARTS >>**

GOLDEN MOUNTAIN ROAD

GATE 1

**JOHN WHITE
HOUSE
PARKING**

FAIRGROUND LANE

NORTH SPRING STREET

FAIRGROUNDS MAP

GATE 4

AG
PAVILION

GATE 2

AG
COMPLEX

GATE 3

**Daily Event and
Parking Maps** will be
available at fair gates
each night.

Directions

From Cookeville

Take TN-111 S to TN-289 S/N Spring St in White County.
Take the TN-289 S exit from TN-111 S

1. Turn left at the 1st cross street onto E Spring St
2. Turn right onto the ramp to Sparta
3. Merge onto TN-111 S
4. Take the TN-289 S exit toward Sparta

Continue on TN-289 S/N Spring St. Drive to Hale St

5. Turn left onto TN-289 S/N Spring St
6. Turn left onto Golden Mountain Rd
7. Turn right onto Hale St

Destination will be on the right

From Crossville

1. Head southeast on N Main St toward 4th St
2. Turn right at the 1st cross street onto 4th St
3. Turn right onto West Ave

Pass by AutoZone (on the left in 0.9 mi)

4. Turn left onto US-70 W

Pass by Dollar General (on the right in 8.3 mi)

5. Turn right onto N Spring St/State Hwy 111 Scn
6. Turn right onto Hale St

Destination will be on the left

From Smithville

Take S College St to US-70 E/E Broad St

1. Head west on W Market St toward S College St
2. Turn left at the 1st cross street onto S College St
3. Turn right onto Broad St Dr
- Follow US-70 E to Walker Cove Rd in Sparta
4. Turn right onto US-70 E/E Broad St

Continue to follow US-70 E

Pass by Hardee's (on the right in 0.2 mi)

5. Sharp left to merge onto TN-111 N

Continue on Walker Cove Rd. Take Golden Mountain Rd to Hale St

6. Turn right onto Walker Cove Rd
7. Turn left onto N Spring St
8. Turn right onto Golden Mountain Rd
9. Turn right onto Hale St

Destination will be on the right

From Spencer

Follow Sparta St to TN-111 N

1. Head north on Sparta St toward Spring St
2. Turn left onto 577/Sparta St

Follow TN-111 N to Walker Cove Rd in Sparta

3. Turn left onto TN-111 N
4. Slight right to stay on TN-111 N

Continue on Walker Cove Rd. Take Golden Mountain Rd to Hale St

5. Turn right onto Walker Cove Rd
6. Turn left onto N Spring St
7. Turn right onto Golden Mountain Rd
8. Turn right onto Hale St

HALE STREET

NORTH SPRING STREET

OPEN BEEF SHOW

TUESDAY
September 4, 2018
6:00 PM
(Ag Pavilion))

Scott Swoape..... Extension Agent
David LaFever.....Superintendent
Rules:

1. Open to anyone with registered Beef Cattle, if class is offered.
2. Cattle are to be on grounds by 5:00 p.m., the day of show.
3. Show is to begin at 6:00 p.m September 4, 2018.
4. Cattle will be released by 9:00 p.m., Thursday night.
5. All cattle are to have Health Papers and will be checked with registration (if required by State Vet.)
6. Only two (2) monies per exhibitor, per class.
7. Fair or officials of the Fair are not responsible for accident, loss or theft.
8. In order to have a breed show, there must be at least 2 different families or 2 different exhibitors (parents and children considered 1 family.)
9. Classes will be determined by Superintendent.
10. Other Breeds classes will be split into like (same) kind of cattle at the discretion of the cattle show superintendent.

PREMIUMS:	1ST	2ND	3RD	4TH
	\$34	\$27	\$20	\$10

CLASSES:

- Lot 1** Jr. Heifer Calf, 2018
Lot 2 Winter Calf, 11/1 – 12/31/17
Lot 3 Sr. Heifer Calf - 9/1 – 10/31/17
Lot 4 Late Summer Yearling, 7/1 – 8/31/17
Lot 5 Early Summer Yearling, 5/1 – 6/30/17
Lot 6 Spring Yearling Heifer, 3/1 – 4/30/17
Lot 7 Jr. Yearling Heifer, 1/1 – 2/28/17
Lot 8 Sr. Yearling Heifer, 9/1 – 12/31/16
Lot 9 Champion Female..... Rosette \$25
Lot 10 Reserve Champion Female.....Rosette \$15
Lot 11 Jr. Bull Calf, 2018
Lot 12 Winter Bull Calf, 11/1 – 12/31/17
Lot 13 Sr. Bull Calf, 9/1 – 10/31/17
Lot 14 Late Summer Yearling Bull, 7/1 – 8/31/17
Lot 15 Early Summer Yearling Bull, 5/1 – 6/30/17
Lot 16 Spring Yearling Bull, 3/1 – 4/30/17
Lot 17 Jr. Yearling Bull, 1/1 – 2/2/17
Lot 18 Sr. Yearling Bull, 9/1 – 12/31/16
Lot 19 Two-Year Old Bull, 1/1 – 8/31/16
Lot 20 Champion Bull.....Rosette \$25
Lot 21 Reserve Champion Bull.....Rosette \$15



COLORING BOOK CONTEST WINNERS

Sponsored by Roger's Group



**ROGERS
GROUP, INC.**

(Arena)

Each year the White County Fair provides coloring books to the grades K-3. The top pictures from each class is put on display in the Benton Building. The first place winners will be presented a bicycle on Tuesday night during the Track and Field events. We are proud to announce that this year ROGERS GROUP, INC. will be the sponsor of this project. Please go by the Benton Building to view the exhibits presented by each public school in White County. We are extremely proud of our schools, teachers and students and their accomplishments.

WHITE COUNTY ELEMENTARY TRACK & FIELD

TUESDAY
September 4, 2018
6:00 P.M.
(Arena)

Kurt Dronebarger..... Superintendent
Directors:.....K-12 P.E. Teachers

Rules:

- 1 Each school should appoint a responsible representative to be in charge of the participants from their school.
2. Only designated officials are allowed on the field during the events. Teacher representatives are allowed on the field only in case of an emergency.
3. Each school may enter 6 participants (3 boys/3 girls) in each grade level event.
4. Each school with at least 2 participants in each grade (must be represented by 1 boy and 1 girl) will receive \$100.00.
5. A student may only participate in 2 events.
6. Home school students **MUST ENTER TIME TRIALS** to be determined by Kim Griffin, 931-273-2151.

TRACK EVENTS

BEAN BAG TOSS

PREMIUMS:	1ST	2ND	3RD
	\$3	\$2	\$1

BOYS

- Lot 1** K - Bean Bag Toss
Lot 2 1st - Bean Bag Toss
Lot 3 2nd - Bean Bag Toss

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Saturday
Sunday

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9:00am - 4:00pm
Closed



GIRLS

Lot 4 K - Bean Bag Toss

Lot 5 1st - Bean Bag Toss

Lot 6 2nd - Bean Bag Toss

STANDING BROAD JUMP ELEMENTARY

PREMIUMS:	1ST	2ND	3RD
	\$3	\$2	\$1

BOYS

Lot 7 K - Standing Broad Jump

Lot 8 1st - Standing Broad Jump

Lot 9 2nd - Standing Broad Jump

Lot 10 3rd - Standing Broad Jump

Lot 11 4th - Standing Broad Jump

Lot 12 5th - Standing Broad Jump

GIRLS

Lot 13 K - Standing Broad Jump

Lot 14 1st - Standing Broad Jump

Lot 15 2nd - Standing Broad Jump

Lot 16 3rd - Standing Broad Jump

Lot 17 4th - Standing Broad Jump

Lot 18 5th - Standing Broad Jump

SOFTBALL THROW

PREMIUMS:	1ST	2ND	3RD
	\$3	\$2	\$1

BOYS

Lot 19 K - Softball Throw

Lot 20 1st - Softball Throw

Lot 21 2nd - Softball Throw

Lot 22 3rd - Softball Throw

GIRLS

Lot 23 K - Softball Throw

Lot 24 1st - Softball Throw

Lot 25 2nd - Softball Throw

Lot 26 3rd - Softball Throw

FOOTBALL/SOFTBALL THROW

PREMIUMS:	1ST	2ND	3RD
	\$3	\$2	\$1

BOYS

Lot 27 4th - Football Throw

Lot 28 5th - Football Throw

GIRLS

Lot 29 4th - Softball Throw

Lot 30 5th - Softball Throw

50-YARD DASH

PREMIUMS:	1ST	2ND	3RD
	\$3	\$2	\$1

BOYS

Lot 31 3rd - 50-Yard Dash

GIRLS

Lot 32 3rd - 50-Yard Dash

100-YARD DASH

PREMIUMS:	1ST	2ND	3RD
	\$3	\$2	\$1

BOYS

Lot 33 4th - 100-Yard Dash

Lot 34 5th - 100-Yard Dash

GIRLS

Lot 35 4th - 100-Yard Dash

Lot 36 5th - 100-Yard Dash

TEAM RELAY – 300 YARDS

(4 students per team, 1 team per school – for elementary grades).

PREMIUMS:	1ST	2ND	3RD
	\$3	\$2	\$1

BOYS

Lot 37 3rd – 5TH - 300-Yard Relay

GIRLS

Lot 38 3rd – 5TH - 300-Yard Relay

(per student)



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TALENT COMPETITION

TUESDAY

September 4, 2018

7:00 P.M.

(John White House)

Brad Norris, Sara Farris.....Superintendents

Registration – 6:30 P.M. Entry Fee – \$5.00

If there are less than three entries in each category, categories will be combined. Only one entry per category.

CATEGORIES:

Adult

Instrumental/Other

Vocal

Youth – (16 and Under)

Instrumental/Other

Vocal

CASH PRIZES (each category):

1st	\$75
2nd	\$50
3rd	\$20
Audience Choice	\$25

WHITE COUNTY PACESETTERS DAY

WEDNESDAY

September 5, 2018

10:00 A.M.

(Ag Complex)

Terrie WalkerSuperintendent

Gwen ElliganAssistant Superintendent

Karen LaFeverAssistant Superintendent

MAJOR SPONSOR FIRST NATIONAL BANK



Games for all from 10:00 – 11:30 A.M.

LUNCH: 11:30 to 12:30

Provided by: Pizza Hut, Domino's, Pepsi
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12:30 P.M. 'till 2:30 P.M. Surprise Act
2:30 P.M. – Departure from Fair Grounds.



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DAIRY SHOW

WEDNESDAY
September 5, 2018
6:00 P.M.
(Ag Pavilion)

JR SHOWMANSHIP

David LaFeverSuperintendent

Rules: Open to any youth under 19 years of age.

PREMIUMS:	1ST	2ND	3RD	4TH
	\$20	\$15	\$10	\$5

Lot 1 4th – 6th grade

Lot 2 7th – 9th grade

Lot 3 10th – 12th grade

Lot 4 PeeWee RIBBON

DAIRY SHOW

Rules:

1. All bonafide owners may participate.
2. Proof of ages must be furnished.
3. Only (2) awards per person, per class.

PREMIUMS:	1ST	2ND	3RD	4TH
	\$32	\$25	\$19	\$13

CLASSES: JERSEYS, HOLSTEINS, BROWN SWISS, AYRSHIRE, GUERNSEY, & MILKING SHORT HORNS

Lot 1 Junior Heifer Calf, born after March 1, this year and at least 4 months old at show time.

Lot 2 Intermediate Heifer Calf, born Dec. 1 last year.

Lot 3 Senior Heifer Calf, born Sept. 1 to Nov. 30 last year to

52 whitecountyagfair.com

Feb. 28 this year.

Lot 4 Summer Calf, born June 1 to Aug. 31, last year

Lot 5 Junior Yearling Heifer, born March 1 to May 31, last year.

Lot 6 Intermediate Yearling, born Dec. 1, two years ago to Feb. 28 this year.

Lot 7 Senior Yearling Heifer, born Sept. 1 –Nov. 30 two years ago.

Lot 8 Jr. Champion Heifer\$20

Lot 9 Res. Jr. Champion Heifer.....\$10

Lot 10 Junior two-year old, born Mar. 1 – Aug 31, two years ago.

Lot 11 Senior two-year-old, born Sept. 1, three years ago to Feb. 28, two years ago.

Lot 12 Three-year-old cow, born Sept. 1, four years ago to August 31, three years ago.

Lot 13 Four-year-old cow, born Sept. 1, five years ago to August 31, four years ago.

Lot 14 Cow, five years old & older, born before September 1, five years ago.

Lot 15 Senior Champion\$20

Lot 16 Reserve Senior Champion\$10

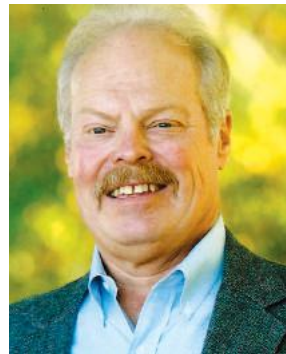
Lot 17 Grand Champion\$20

Lot 18 Reserve Grand Champion\$10

Lot 19 Best 3 females, any age, owned by exhibitor

Note: Senior yearling in milk will show as a Junior two-year old.

LONNIE D. SELBY SR. MEMORIAL PONY SHOW



WEDNESDAY
September 5, 2018
6:30 PM
(Arena)


Dewayne Selby.....Superintendent
Cell: 931-256-0027

OPEN TO WHITE COUNTY PONIES ONLY


Sponsored by Crooked Stick Feed

Rules:


1. Show to open with flag horse, at 6:30 P.M. – followed by prayer.
2. Exhibitors must be ready at scheduled time or forfeit class.
3. No make-up classes will be allowed.



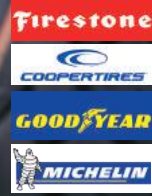
**WHITE COUNTY
CIRCUIT COURT CLERK**
Beverly Finley Jolley, Clerk



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Republican Party*

Monthly meetings: 4th Monday @ 7pm - White County Court House
Chairman: Bill Loos - email: chairman@wccrtn.org

- 4 To show in the White County Pony Show, owners and exhibitors must be a resident of White County 60 days prior to the Show. The pony must be owned 30 days prior to the Show. Proof of ownership may be required.
5. Ponies will be measured, 54" and under only.

PREMIUMS:	1st	2nd	3rd	4th	5th
	\$10	\$7.50	\$5	\$3	\$3

- Lot 1** Small child on any animal, led by attendant.
Lot 2 Mare, 1 year old and older, shown at halter, under 48"
Lot 3 *Stallion and Gelding 1 year old and older, shown at halter, under 54"
Lot 4 Pleasure Pony – under 48" Walk, Trot, & Optional Pleasure Gait.
Lot 5 *Pleasure Pony – over 48" and under 54" Walk, Trot, & Optional Pleasure Gait.
Lot 6 Costume Ride – small child on or with an animal.
Lot 7 Pony Race, ponies must be under 54". Rider must be 18 years of age or under.
Lot 8 Flag Race
Lot 9 Barrel Race
Lot 10 Cart Class pony riders 54" hitched to two-wheel cart. Cart Class winner will receive the Lonnie D. Selby Sr. Memorial plaque.

3. All classes will be shown as scheduled.
4. To show in the White County Horse Show, owners and exhibitors must be a resident of the county 60 days prior. The horse must be owned 30 days prior to the show. Proof of ownership may be required.

PREMIUMS:	1st	2nd	3rd	4th	5th
	\$17.50	\$12	\$10	\$7.50	\$5

1. Stick Horse – 6 years and under.
(All presented a trophy, no premiums)
2. *Weanling
3. Spotted Pleasure Specialty
4. *Yearling
5. *Egg & Spoon Class, Rider 18 and under, any size Animal.
6. Youth Western Pleasure
7. Gaited Pleasure Mule
8. *Plantation Pleasure (18 years and under)
9. *Model Halter
10. Plantation Pleasure (18 years and over)
11. *Youth Country Pleasure (18 years & under)
12. Country Pleasure – light shod
13. Adult Western Pleasure
14. Mule Race – Open

NITE KRAWLER

WEDNESDAY
 September 5, 2018
 7:00 P.M.–9:00 P.M.
 (John White House)

Tommy England.....Superintendent

BACKHOE COMPETITION

WEDNESDAY
 September 5, 2018
 7:30 P.M.
 (Next to John White House)

T. K. Austin Superintendent
 Phone: 931-235-9725

WHITE COUNTY HORSE SHOW

WEDNESDAY
 September 5, 2018
 7:30 PM
 (Arena)

Rachel Floyd.....Superintendent
 (Judge to be announced) Phone: 931-607-2339

Rules:

1. Exhibitors must be ready at scheduled time or forfeit class.
2. No make-up classes will be allowed.



HUNTER AWARD WINNER: Thomas Arnold

Hunter Award Rules:

OPEN SHOW AFFILIATED WITH THE NATIONAL WALKING HORSE ASSOCIATION COMMITTEE

The J.B. Hunter Memorial Trophy is presented by Dr. Charles A. Mitchell to encourage excellence in Youth Horsemanship. Trophy will be awarded to the youth who scores the most horsemanship points during the County Night Show only. Points will be awarded as follows in designated Classes. Designated Classes are identified with an *.



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1st Place.....Five (5) Points
2nd Place.....Four (4) Points
3rd Place.....Three (3) Points
4th Place.....Two (2) Points
5th Place.....One (1) Point

In the event of a tie, a selected committee will determine the winner based upon Sportsmanship. All horses must be County owned, and points may be accumulated from the White County Walking Horse Show and the Pony Show the same night. The Trophy will be awarded on Saturday night.

A Sportsmanship award will be given to the youth who exhibits the most enthusiasm and sportsmanship during the Pony Show and County Horse Show

**KID'S ELECTRIC CARS WILL BE THE FIRST EVENT
OF THE NIGHT FLAT TRACK**

Registration completed by 6:00 P.M.
 Registration Fee – determined by class
 Rider meeting at 6:00 P.M.
 Starting time at 6:30 P.M.

NOT RESPONSIBLE FOR ACCIDENTS!

CASH GIVE AWAY – 9:00 P.M. ARENA
 Sponsored by Landon Dickerson of Tri-Star Real Estate

4-WHEELER & MOTORCYCLE RACES

Sponsored by:
RACE TN SERIES

THURSDAY
 September 6, 2018
 6:30 PM
 (Arena)

Chad CrainSuperintendent
 Phone: 931-265-1840
 Mike WilsonAsst. Superintendent
 Phone: 931-261-8743

For Information: Facebook, Twitter & Instagram

NOTE: A photo ID will be required for all riders. If a rider is a minor, Parent(s)/Legal Guardian will be required to provide photo ID to register the minor.



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FALL FEEDER CALF SALES

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October 24

August 22

November 14

September 12

December 5

October 3

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David Simpson • 931-668-3674

Michael Simpson • 931-212-1347

Casey Simpson • 931-607-3228

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CAR, TRUCK AND MOTORCYCLE "COUNTY FAIR CRUZ-IN"

FRIDAY
September 7, 2018
5:00 P.M.

(Around John White House)

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Brandon Dunn.....Superintendent
Phone: 931-808-3304

Alan DunnAsst. Superintendent
Phone: 931-247-4190

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MOTORCYCLE.....\$50
CAR.....\$50
TRUCK.....\$50
RAT ROD.....\$50

OPEN-TO -THE -WORLD WALKING HORSE SHOW

FRIDAY
September 7, 2018
6:30 P.M.
(Arena)

Charles Bailey..... Superintendent
Phone: 931-260-3911

Judge to be Announced

Rules: NO Classes will be added!
NO time out for tack change!

Entry Fees: Classes 1-20.....\$20.00
Class 21.....\$35.00

CLASS PREMIUMS: 1-20

1st	2nd	3rd	4th	5th
\$50	\$40	\$30	\$25	\$20

Class 1 Lead Line (will be judged)

Class 2 Country Pleasure 17 years & under

Class 3 2-Year old Amateur Open- Mares, Studs & Geldings

Class 4 Juveniles 17 & under on Mares & Gelding (N/C)

Class 5 Flat Shod Racking

Class 6 3 & 4 Year Old Amateur Mares, Gelding & Studs

Class 7 Country Pleasure Amateur

Class 8 2 Year Old Open, Mares, Studs *Geldings

Class 9 Open Park Pleasure (N/C)

Class 10 ProAm on Walking Horses (N/C)

Class 11 Park Performance

Class 12 3 & 4 Year Old Open (N/C)

Class 13 Plantation Lite Shod Specialty

Class 14 Show Pleasure Specialty

Class 15 Amateur Specialty

Class 16 Trail Pleasure

Class 17 Speed Racking

Class 18 Open Amateur Ladies Specialty

Class 19 Gated Mules

Class 20 Mule Race

CLASS PREMIUMS:

1ST	2ND	3RD	4TH	5TH
\$125	\$75	\$50	\$25	\$25

Class 21 Walking Horse Stake – Five (5) years old and older
must canter

All Classes are FINAL! NO EXCEPTIONS!

No Time Out for Tack Change!

*Persons on federal disqualification cannot transport horses
to this show and can participate only as a spectator.

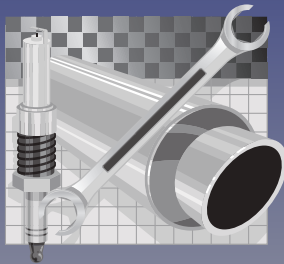
*Note: All persons riding in horse trucks or vans with four or
more horses will be admitted FREE. Trailers with less than four
horses, one person per horse will be admitted FREE. All exhibi-
tors riding in separate vehicles must pay admission. NO refunds
at the Entry Booth.

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PICK TENNESSEE PRODUCT HOME COOKING CONTEST

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FRIDAY

September 7, 2018

7:00 PM

(Ag Complex)

Renee Flatt.....Superintendent

The 1st annual PICK TENNESSEE Product Home Cooking Contest will be held at the White County Agricultural Building on Friday, September 8th 2018. All dishes must be checked in and in place by 6:45 pm. Judging will begin at 7:00pm. (The Ag Building will be closed during judging.)

Categories Include:

- 1 Appetizers
- 2 Main Course
- 3 Casseroles
- 4 Breads
- 5 Desserts

Rules:

1. Contestants can enter **ONLY** one dish per category.
2. Recipes must accompany the dish on an index card. (extra copies can be brought to hand out)
3. Recipes must contain at least one Pick TN Product and be highlighted on the card. A list of Pick TN products can be found at www.picktnproducts.org.
4. Judges will be impartial and brought from out of town. Judges decision is final.

Awards

1st place in each category- \$25.00 plus Ribbon
2nd place in each category- \$15.00 plus Ribbon
Best of Show out of all submissions- \$50.00 plus Ribbon

Note: After judging and presentation of awards all contestants are invited to enjoy the food!!!

FOUR ON THE FLOOR

FRIDAY

September 7, 2018

7:30 P.M.

(John White House)

Since 1987, Four on the Floor has been entertaining people with their professional, high energy sound. They play a mixture of classic songs from the baby boom generation, the soulful sounds of the 50's and 60's and crank up the fun with disco and dance tunes from the 70's and 80's.



Based in Fayetteville, TN, Dwight, Rusty, Jim, Joe and Jeff travel mainly to the surrounding area and southeastern United States playing everything from public and private parties to weddings and benefits.

CASH GIVE AWAY – 9:00 PM ARENA

Sponsored by Landon Dickerson of Tri-Star Real Estate

HOG SHOW

REGISTRATION/INFORMATION

SATURDAY

Saturday, September 8, 2018

CHECK-IN/WEIGHT-IN TIME: 7:00 a.m. - 8:30 a.m.

SHOW TIME: 9:00 a.m

(Ag Pavilion)

Spring Ann Vinson.....Superintendent

Breed and Market Show

Robert Officer.....Assistant Superintendent

Entry Fees can be paid in cash or cashiers check, no personal checks will be accepted Payment Made out to: **White County Agricultural Fair. Memo: Hog Show**

GENERAL RULES

1. Health papers for ALL hogs must be current and presented at check-in/weight-in.
2. 840 tags required for ALL crossbreds.
3. If showing in the purebred show, that hog is NOT able to be shown in the crossbred show.
4. Papers for purebreds must be presented at check-in and must be registered in exhibitor's name. (no copies, photos, or faxes will be accepted)
5. OPEN YOUTH SHOW ONLY.
6. No Refunds will be issued.

Free Ice Cream
Tuesday Sept. 4th
3pm - 6pm
Kids 12 & under
(Restrictions Apply)

WHITE COUNTY FAIR 2018



White County First Responders
Appreciation Days



Saturday's During the Fair 12pm-6pm
FREE LUNCH
(I'd or Uniform required)



SENIOR DAY
FRIDAY AUG. 31ST
NOON-4PM
\$5 LUNCH SPECIALS



Open Everyday During the Fair from 11am-9pm

Thank You

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BREED SHOW

Entry Fees

\$3 per pig entry

Breed Classes:

York, Chester, Poland, Berk, Spot, Duroc, Hamp, and AOB

1. There must be 3 entries to make the individual breed class. If there is not that amount met or if you have a breed there is not a class for, you will be put in the AOB (Any Other Breeds) class.
2. Gilts and barrows show in separate classes.
3. Pigs must be farrowed in January, February, March, or April 2018.
4. Ribbons and premium payouts to 1st, 2nd, 3rd, and 4th places in each class.
5. For breed grand champion and reserve grand drive, 1st place in each of the months per breed will go back to the show ring. Grand Champion is chosen 1st then you will bring back the 2nd place winner for that month the grand was in to choose the Reserve Grand Champion for that breed.
6. For the Overall/Supreme Gilt & Barrow drive: grand champions of each breed will go back to the show ring. The Grand Overall/Supreme will be chosen first then the reserve grand overall/supreme will be chosen from the remaining animals in the ring.

Premiums

1st	2nd	3rd	4th
\$15	\$13	\$11	\$9

Grand:

\$25 and Rosette

Reserve:

\$15 and Rosette

Overall Supreme/Reserve Overall: Buckle

MARKET SHOW

Entry Fee

\$3 per pig entry

1. Minimum Weight: 150 pounds Maximum Weight: 320 pounds
2. Divisions: Light Weight, Middle Weight, & Heavy Weight Classes
3. The light, middle and heavy weight classes will be broken up into 'heats' by weight.
4. Ribbons only in each heat if multiple heats are needed for each weight division.
5. Ribbons and premium payouts to 1st, 2nd, 3rd, and 4th places in each class.
6. Gilts and Barrows are shown separate.
7. No more than 4 entries per contestant
8. For Grands and Reserve Grands in each of the Light, Middle,

and Heavy Classes: 1st place from each heat will go back to the show ring and Grand will be selected 1st and then the 2nd place winner for that class will go back to the show ring. The reserve grand is then picked from the remaining animals in the ring.

9. For Overall/Supreme Market Gilt & Barrow: All grands will come back in and Overall/Supreme first will be selected, then the reserve grand overall/supreme will be chosen from the remaining animals in the ring.

Premiums

1st	2nd	3rd	4th
\$15	\$13	\$11	\$9

Grand:

\$25 and Rosette

Reserve:

\$15 and Rosette

Overall Supreme/Reserve Overall: Buckle

SHOWMANSHIP

Entry Fee:

\$3 per contestant

No entry fee for Pee-Wee class

Classes are based on the youth's age:

Pee-Wee: 5 Years old and Under

Junior: 6-9 Years old

Intermediate: 10-14 Years old

Senior: 15-18 Years old

Adult: 19 Years old and Over

For Overall Showman Class:

1st place in each age category, aside from adult and pee-wee, will come back to the ring for the championship drive.

One person will be selected for the overall showman.

Premiums:	1st	2nd	3rd
Pee Wee	<i>1st place ribbon to all contestants</i>		
Junior	\$12	\$10	\$8
Intermediate	\$12	\$10	\$8
Senior	\$12	\$10	\$8
Adult	<i>Winner takes all Jackpot</i>		
Overall Showman	Buckle		





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KIDDIE TRACTOR PULL

SATURDAY
September 8, 2018
11:00 A. M.
(Ag Complex)

Bobby & Lisa Robinson.....Superintendents
Tim Mackie.....Assistant Superintendent

Rules:

1. This event is opened to any child who is in the 5th grade or under, including pre-school.
2. The child must not weigh more than 125 pounds. Each child will be weighed before the contest.
3. There are five classes of weights. The officials will divide the contestants into these five classes after all contestants have been weighed.
4. The officials' measurement will be final.
5. Trophies will be given to the top three contestants in each division.
6. Each child receives entry prize.

GENESIS ARCHERY COMPETITION

7th Annual Genesis Event at the White County Fair
OPEN TO THE WORLD
SATURDAY
(Ag Complex)
September 8, 2018
Starting at 2:00 P.M.

Brad and Melea Johnson.....Superintendent
Phone: 931-739-7485
Mike BreedingAssistant Superintendent
Phone: 931-256-0635

At 8:00 P.M., we will prepare for the shoot-off between the high scorers from each class that is "PRESENT" for the 6th Annual White County Fair Overall Champion.

CLASSES:

64 whitecountyagfair.com

(There will be a total of 8 classes)

1. 1st thru 5th grade boys
2. 1st thru 5th grade girls
3. 6th thru 8th grade boys
4. 6th thru 8th grade boys
5. 9th thru 12th grade boys
6. 9th thru 12th grade girls
7. Everyone Male Class
8. Everyone Female Class

Rules:

Registration will be completed by 7:00 p.m. Entry Fee of \$5.00 for first scoring round. Entry fee of \$7.00 for any shooter wanting to go a second scoring round. Entry fee of \$10.00 for any shooter wanting to go a third scoring round. A cut-off limit of three rounds per shooter. Each shooter will get five practice shots at 10 meters and 15 meters, their first round only. Contestants are encouraged to bring their personal genesis bow, but if that is not possible, a limited number of bows will be available.

PREMIUMS:

50% of collected entry fees paid back in each class
That is split: 60% for 1st place
30% for 2nd place
10% for 3rd place

Note: There will be very strict SAFETY Rules enforced! Safety Rules will be provided at sign in. Contestants will shoot as soon as they are ready and a shooting line slot is available, regardless of their class.

For more info, contact Brad Johnson, 931-739-7485 or email at Brad@uneditarchery.com

NEON NIGHTS

SATURDAY
(John White House)
September 8, 2018
5:00 - 9:00 p.m.



POWER WHEELS DEMOLITION DERBY!

SATURDAY
September 8, 2018
6:00 P.M.
(Arena)

Sara Farris, Mike Judd, Paul Platt....Superintendents

- Kids 6 and under
- Register at the arena at 5:00 pm

DEMOLITION DERBY

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& SPARTA SERVICE CENTER

SATURDAY
September 8, 2018
7:00 P.M.
(Arena)

Tim Burton.....Coordinator
931-230-8095
Sara Farris, Mike Judd, Paul Platt....Superintendents

Entertainment by **THE CONNECTION BAND**

THOUSANDS IN PRIZE \$\$\$\$

Entry Fee: \$50. Fee will not be refunded if disqualified.
Photo ID required to compete.

Judges decision is final. Inspection and registration 3-6 p.m.
Mandatory driver meeting at 6:30 p.m.

PRIZES

V8 Stock	\$1000	\$500	\$250
FWD	\$800	\$400	\$200
V8 Welded	\$700	\$400	\$200

ARCHERY SHOOTOFF

SATURDAY
September 8, 2018
8:00 P.M.
(Ag Complex)

Sponsored by Landon Dickerson of Tri-Star Real Estate
CASH GIVE AWAY – 9:00 PM ARENA

CULTURAL ARTS CENTER

Family & Community Educational Clubs
Exhibit Building

HOURS:

Saturday.....6:30 PM – 9:00 PM
Sunday.....2:00 PM – 6:00 PM
Monday.....Noon – 9:00 PM
Tuesday.....3:00 PM – 9:00 PM
Wednesday.....3:00 PM – 9:00 PM
Thursday.....3:00 PM – 9:00 PM
Friday.....4:00 PM – 10:00 PM
Saturday.....Noon – 10:00 PM

Tracey Hackett.....Family & Consumer Sciences,
University of Tennessee Extension

**Exhibitor #'s may be picked up at Extension office beginning
Aug. 13-Aug. 29**

Rules:

1. In case of mistakes, entry book will be accepted as standard in awarding prize money.
2. In case of only one entry in a class, it shall be judged according to the quality of the product.
3. Only one entry from any person under the same lot #.
- 4. Open to White County residents only.**
5. All entries must be made between 8:00 a.m. and noon., Saturday, Sept. 1, and will be judged Saturday afternoon, Sept. 1.
6. Check out will begin at 1:00 p.m., Sunday, Sept. 9, and must be completed by 3:00 p.m. Exhibitor must present claim ticket to receive items entered.
- 7. We are not responsible for items not picked up on Sunday afternoon by 3:00 p.m. Items will be left in building.**
8. To enter an item in "any other" category, there must not be a class for that item.

9. Exhibitor having the most BLUE RIBBONS in the Cultural Arts Department will receive a \$50.00 cash award.
10. Ages 19 & under must enter in Open Agriculture or Youth Dept only.
11. Ribbons will be in place on Saturday, Sept. 1. A list of winners will be posted on Tuesday, Sept. 4.
12. Checks will be available on Sunday, Sept. 9th.
- 13. University of Tennessee Extension or Fair Association will not be responsible for items damaged, lost or stolen.**
14. Items must be new or never worn and must be completed by exhibitor in the same year. No items from previous fairs may be entered.

HERITAGE SKILLS

White County Family and Community Education Clubs will present live educational exhibits in the Cultural Arts Center.

O'Connor FCE
Daisy FCE
Doyle FCE

- All clubs will receive \$10.00 participation money.
- All Live Demonstrations will begin at designated hours.
- FCE Members will be available to answer questions on all demonstrations.

Take advantage of these opportunities to learn a new art or simply improve your present skills. The University of Tennessee Extension offers its programs to all eligible persons regardless of race, religion, color, national origin, sex, age, disability, or veteran status and is an equal opportunity employer.



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SEWING

Marie Howard, Kande McBride,
and Margie Stevens Superintendents

PREMIUMS: 1ST 2ND
\$6 \$5

ADULT CLOTHING:

- Lot 001** Formal Dress
- Lot 002** Casual Dress
- Lot 003** Lady's Skirt with blouse or vest
- Lot 004** Jumper
- Lot 005** Lady's blouse
- Lot 006** Lady's skirt
- Lot 007** T-shirt or sweatshirt, painted or appliqued
- Lot 008** Sweatshirt Jacket
- Lot 009** Quilted Vest
- Lot 010** Machine embroidered clothing
- Lot 011** Vest
- Lot 012** Best of Show Adult Clothing.....\$10

CHILDREN CLOTHING:

PREMIUMS: 1ST 2ND
\$6 \$5

- Lot 013** Smocking
- Lot 014** Costume
- Lot 015** Coat
- Lot 016** Sun Suit
- Lot 017** Sun Dress
- Lot 018** Casual Dress
- Lot 019** Fancy Dress
- Lot 020** Sleepwear
- Lot 021** Bonnet
- Lot 022** Machine embroidered clothing
- Lot 023** Doll Clothes
- Lot 024** T-Shirt or sweatshirt, painted or appliqued
- Lot 025** Best of Show Children Clothing.....\$10

LINENS/ HOME DÉCOR/ OTHER:

PREMIUMS: 1ST 2ND
\$6 \$5

- Lot 026** Apron, fancy
- Lot 027** Apron, serviceable
- Lot 028** Dish towel, decorative
- Lot 029** Dish towel, serviceable
- Lot 030** Place mat
- Lot 031** Pot holder, decorative
- Lot 032** Pot holder, serviceable
- Lot 033** Pillow case, hand embroidered
- Lot 034** Pillow case, machine embroidered
- Lot 035**, Pillow case, crocheted edge
- Lot 036** Stuffed pillow, hand pieced
- Lot 037** Stuffed pillow, machine pieced
- Lot 038** Stuffed pillow, hand embroidered
- Lot 039** Stuffed pillow, machine embroidered
- Lot 040** Doll Clothes

- Lot 041** Stuffed toy, no cheater cloth
- Lot 042** Tote bag
- Lot 043** Purse
- Lot 044** Wall hanging, cross-stitch
- Lot 045** Wall hanging, embroidered
- Lot 046** Pincushion
- Lot 047** Table runner, hand pieced
- Lot 048** Table runner, Hand embroidered
- Lot 049** Table runner, Machine embroidered
- Lot 050** Any other needlework
- Lot 051** Sweater, crocheted
- Lot 052** Sweater, knitted
- Lot 053** house shoes, crocheted
- Lot 054** House shoes, knitted
- Lot 055** Hat, crocheted
- Lot 056** Hat, knitted
- Lot 057** Other crocheted article
- Lot 058** Other knitted article
- Lot 059** Scarf, crocheted
- Lot 060** Scarf, knitted
- Lot 061** Scarf, other
- Lot 062** Best of Show Linens/Home Décor/Other..... \$10

NEEDLECRAFT

Dorothy Bentley
& Cindy Gardner.....Superintendents

PREMIUMS: 1ST 2ND
\$8 \$6

AFGHANS:

- Lot 100** Knitted
- Lot 101** Crocheted
- Lot 102** Baby
- Lot 103** Best of Show-Afghan.....\$10

QUILTS-NO BABY:

PREMIUMS: 1ST 2ND
\$10 \$8

- Lot 104** Hand-pieced & hand-quilted
- Lot 105** Hand-pieced & machine quilted
- Lot 106** Hand-pieced & commercially quilted
- Lot 107** Fancy quilt-hand pieced & hand quilted
- Lot 108** Hand-pieced & tacked
- Lot 109** Hand-pieced & appliqued
- Lot 110** Hand-pieced & hand-embroidered
- Lot 111** Hand-pieced & machine embroidered
- Lot 112** Machine pieced & machine embroidered
- Lot 113** Quilt, any other
- Lot 114** Quilt top, hand-pieced
- Lot 115** Quilt top, machine-pieced
- Lot 116** Best of Show Quilt-No Baby.....\$10

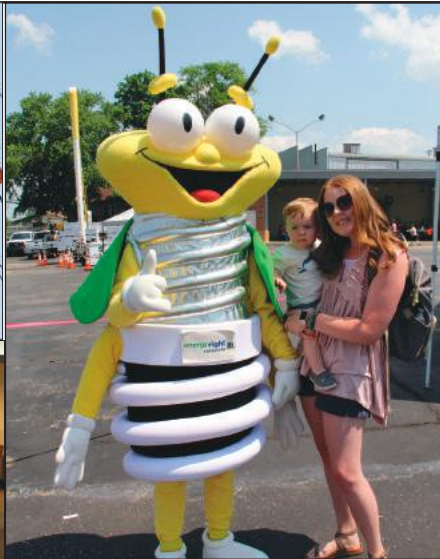


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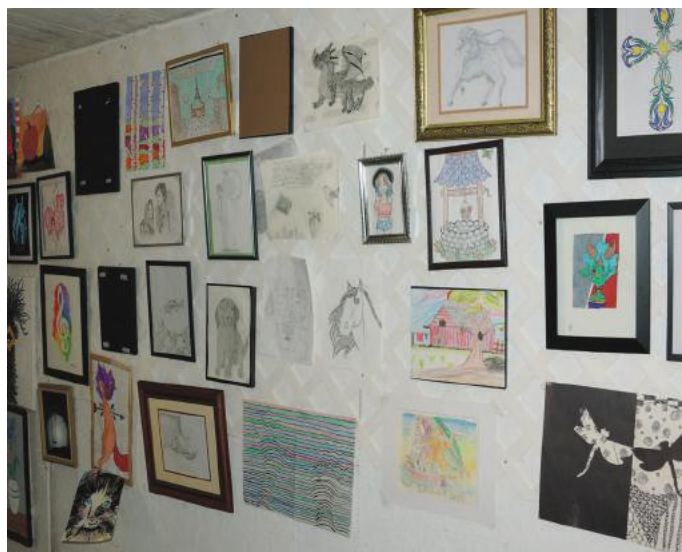
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QUILTS-BABY

PREMIUMS: 1ST 2ND
\$8 \$6

- Lot 117 Hand-pieced & hand-quilted
- Lot 118 Hand-pieced & machine quilted
- Lot 119 Hand-pieced & hand-appliqued
- Lot 120 Hand-pieced & hand-embroidered
- Lot 121 Hand-pieced & machine embroidered
- Lot 122 Quilt, cheater cloth-hand quilted
- Lot 123 Machine pieced & machine quilted
- Lot 124 Best of Show Quilts-baby.....\$10

OTHER

PREMIUMS: 1ST 2ND
\$8 \$6

- Lot 125 Wall hanging, hand pieced & hand quilted
- Lot 126 Wall hanging, machine pieced & machine quilted
- Lot 127 Wall hanging, other
- Lot 128 Fleece
- Lot 129 Best of Show Other.....\$10

CRAFTS

Lucy CarruthersSuperintendent

PREMIUMS: 1ST 2ND
\$6 \$4

- Lot 200 Decorated Basket
- Lot 201 Hand-woven Basket
- Lot 202 Christmas craft, no wreaths
- Lot 203 Christmas stocking
- Lot 204 Christmas tree ornament
- Lot 205 Christmas Wreath
- Lot 206 Decorated gourd
- Lot 207 Framed puzzled, not larger than 38"
- Lot 208 Halloween decoration, no wreaths
- Lot 209 Halloween wreath

- Lot 210 Fall Decoration, no Halloween
- Lot 211 Fall wreath
- Lot 212 Any other holiday or special occasion decoration craft
- Lot 213 Any other holiday or special occasion wreath
- Lot 214 Hand painted craft
- Lot 215 Handmade jewelry, necklace
- Lot 216 Handmade jewelry, bracelet
- Lot 217 Handmade jewelry, earrings
- Lot 218 Rugs
- Lot 219 Scrapbook
- Lot 220 Thanksgiving decoration
- Lot 221 Toy
- Lot 222 Wall decoration or hanging, no needlework
- Lot 223 Hand-made wooden item, under 12"
- Lot 224 Hand-made wooden item, 13-28"
- Lot 225 Hand-made wooden item, 28" and over
- Lot 226 Hand carving, under 5"
- Lot 227 Hand carving, over 5"
- Lot 228 Recycled Article
- Lot 229 Repurpose Article
- Lot 230 Patriotic Decoration, no wreaths
- Lot 231 Patriotic Wreath
- Lot 232 Hand-made fishing item
- Lot 233 Miscellaneous, items for which there is no other lot
- Lot 234 Best of Show Crafts.....\$10

FINE ARTS

Gloria Young..... Superintendent
Gina Bumbalough.....Asst. Superintendent

Rules:

1. All still life entries must be of inanimate objects only.
2. No paintings exceeding 24" x 30", including frame, will be accepted. Paintings do not have to be framed.
3. Entries must not have been previous winners in this department.
4. Only one entry per person, in any lot # .
5. If a person has ever entered the Professional Category, he or she cannot enter any other category.
6. Name, address, phone #, and lot # entered should be on back of entry.
7. No paint by number or on glass.
8. Professional: Includes full-time college level art students, persons with significant art training, and persons who regularly sell their work.
9. Amateur: Includes persons with limited art training or for whom art is primarily a hobby. 19 years and older.

PREMIUMS: 1ST 2ND
\$6 \$4

OIL PAINTING-AMATEUR:

- Lot 300 Landscape
- Lot 301 Still Life
- Lot 302 Flowers
- Lot 303 Animals
- Lot 304 Ocean Scene

Hot Dogs & Shakes



- Cheese Dog
- Chili Dog
- Chili / Cheese Dog
- Cajun
- Jalapéno & Cheddar Brat
- Taco Salad
- Nachos
- Frito Pie
- Homemade Soup (Seasonal)
- Shakes & Floats
- Coffee Frappe

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Fair!**





Lot 305 Birds
Lot 306 Miscellaneous
Lot 307 Best of Show – oil.....\$10

WATERCOLOR PAINTING:

Lot 308 Still Life
Lot 309 Landscape
Lot 310 Flowers
Lot 311 Animal
Lot 312 Miscellaneous
Lot 313 Best of Show – watercolor.....\$10

ACRYLICS:

Lot 314 Birds
Lot 315 Flowers
Lot 316 Landscape
Lot 317 Still Life
Lot 318 Ocean Scene
Lot 319 Animals
Lot 320 Miscellaneous
Lot 321 Best of Show – acrylics.....\$10

ANY MEDIA:

Lot 322 Black and White Painting
Lot 323 Pencil drawings
Lot 324 Farm Scene
Lot 325 Pen & Ink
Lot 326 Fantasy
Lot 327 Abstract
Lot 328 Miscellaneous
Lot 329 Best of Show – any media\$10

PROFESSIONAL – ANY MEDIA:

Lot 330 Landscape
Lot 331 Floral Arrangement
Lot 332 Portrait
Lot 333 Seascape
Lot 334 Animal
Lot 335 Snow Scene
Lot 336 Still Life
Lot 337 Miscellaneous
Lot 338 Best of Show – Prof. – any media.....\$10

PHOTOGRAPHY

Tommy Guy, Edith Bradley
 & Sam Roberts.....Superintendents

Rules:

1. All photos must be the original work of an amateur exhibitor.
2. All photos must be no smaller than 4" x 6" or no larger than 5" x 7" and in color.
3. No framed or matted photos will be accepted.
4. Prints cannot be winners in previous fairs.
5. Only one item may be entered and one premium awarded in any lot.

PREMIUMS:	1ST	2ND
	\$6	\$4

COLOR PHOTOGRAPHY:

Lot 400 Landscape, Rural
Lot 401 Plants - Flowers
Lot 402 Landscape, Urban
Lot 403 Portrait
Lot 404 Formal Study
Lot 405 Character Study
Lot 406 Domestic Animal
Lot 407 Children
Lot 408 Wild Animal
Lot 409 Sports
Lot 410 Nature
Lot 411 Trick
Lot 412 Still Life
Lot 413 Best of Show.....\$10

CANNING

Ann England, Phyllis Trumble.....Superintendents

Rules:

1. All entries must be made in containers of size called for in Fair Catalog or will be refused.
2. All jars must be standard glass canning jars, with new two-piece lids & sealed (except Lots 569 & 570).
3. Product must be canned between Sept. 2017–Aug. 2018
4. Jars must have exhibitor's name and phone # and lot # on bottom of jar.
5. No commercially prepared fruits or vegetables will be accepted.
6. All fruits, vegetables, pickles, and juices will be accepted in either pints or quarts.
7. All jams, jellies and preserves will be accepted in either pints, or half pints.

PREMIUMS:	1ST	2ND
	\$6	\$4

FRUITS:

Lot 500 Pears
Lot 501 Peaches
Lot 502 Blackberries

A Cut Above

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- Lot 503 Apples
- Lot 504 Cherries
- Lot 505 Apple Sauce
- Lot 506 Any other

PRESERVES AND JAMS:

- Lot 507 Peach Preserves
- Lot 508 Pear Preserves
- Lot 509 Apple Preserves
- Lot 510 Strawberry Preserves
- Lot 511 Blackberry Jam
- Lot 512 Blueberry Jam
- Lot 513 Apple Butter
- Lot 514 Any Other

JELLIES:

Rule: No paraffin to be used as sealant

- Lot 515 Apple
- Lot 516 Blackberry
- Lot 517 Blueberry
- Lot 518 Grape
- Lot 519 Plum
- Lot 520 Any Other
- Lot 521 Best of Show – Fruit, Jams, Jellies\$10

VEGETABLES:

- Lot 522 Green Beans (no shelly)
- Lot 523 Shelly Green Beans
- Lot 524 Tomatoes
- Lot 525 Sauerkraut
- Lot 526 Turnip Greens
- Lot 527 Garden Peas
- Lot 528 Field Peas
- Lot 529 Beets
- Lot 530 Lima Beans
- Lot 531 Soup Mixture
- Lot 532 Carrots
- Lot 533 Okra
- Lot 534 Corn, cream style
- Lot 535 Corn, whole kernel
- Lot 536 Tomato Sauce
- Lot 537 Squash
- Lot 538 Potatoes
- Lot 539 Any other vegetable

PICKLES:

- Lot 540 Sour Cucumber Pickles
- Lot 541 Sweet Cucumber Pickles
- Lot 542 Dill Pickles
- Lot 543 Peach Pickles
- Lot 544 Peach Relish
- Lot 545 Squash Relish
- Lot 546 Squash Pickles
- Lot 547 Green Tomato Pickles
- Lot 548 Beet Pickles
- Lot 549 Corn Relish
- Lot 550 Mixed Pickles



- Lot 551 Bread & Butter Pickles
- Lot 552 Any Other Pickles
- Lot 553 Pickle Relish
- Lot 554 Vegetable Relish
- Lot 555 Pickle Pepper
- Lot 556 Okra
- Lot 557 Cucumber Relish
- Lot 558 Hot Pickles
- Lot 559 Hot Relish
- Lot 560 Any Other Relish
- Lot 561 Best of Show – Vegetables & Pickles.....\$10

MISCELLANEOUS:

- Lot 562 Dried Fruit
- Lot 563 Grape Juice, light
- Lot 564 Grape Juice, dark
- Lot 565 Tomato Juice
- Lot 566 Any Other Juice
- Lot 567 Pint or Quart Salsa
- Lot 568 Spaghetti Sauce
- Lot 569 Dried Vegetable
- Lot 570 Dried Herb
- Lot 571 Best of Show – Misc.....\$10

COOKING

Mildred Knowles Superintendent
 Martha Lee, Ernestine Goodwin, Gwen Westphal,
 and Jan Westphal.....Asst. Superintendents

Rules:

1. Entries must be made by the exhibitor.
2. Entries must be displayed on small paper plates, which will be furnished in the Food Dept.
3. Muffins, biscuits, candy and gingerbread: Three (3) to a plate.
4. Pies: ¼ displayed on paper plate.
5. Cakes: ¼ displayed on paper plate, layer cake – more than one layer. No sheet cakes accepted.
6. Cookies: Three (3) to a plate.
7. Breads: ½ loaf.
8. Decorated cakes – entry must be edible, no forms.

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PREMIUMS 1ST 2ND
 \$6 \$4

CAKES – NO MIXES:

Lot 600 White
Lot 601 Yellow
Lot 602 Pound
Lot 603 Chocolate
Lot 604 Spice
Lot 605 Angel Food, no mixes
Lot 606 Red Velvet
Lot 607 Commercial Cake Mix, any kind
Lot 608 Sugar-Free Cake
Lot 609 Decorated Cake
Lot 610 Cup Cake Decorated
Lot 611 Any Other Cake
Lot 612 Muffins
Lot 613 Best of Show – cakes (except decorated cakes)...\$10

COOKIES:

Lot 614 Sugar
Lot 615 Oatmeal
Lot 616 Filled
Lot 617 Chocolate Chip
Lot 618 Peanut Butter
Lot 619 Bar Cookie
Lot 620 Brownie
Lot 621 Any Other
Lot 622 Sugar-Free Cookie
Lot 623 Chocolate Oatmeal
Lot 624 Best of Show – cookies\$10

PIES: (No commercial pastries)

Lot 625 Butterscotch
Lot 626 Chess
Lot 627 Lemon
Lot 628 Chocolate Creme
Lot 629 Fruit
Lot 630 Pumpkin
Lot 631 Pecan
Lot 632 Egg Custard
Lot 633 Coconut Creme
Lot 634 Any Other
Lot 635 Sugar-free Pie
Lot 636 Best of Show – pies.....\$10

CANDY:

Lot 637 Divinity
Lot 638 Chocolate Fudge
Lot 639 Fondant
Lot 640 Mixes (3 or more kinds)
Lot 641 Peanut Brittle
Lot 642 Caramel
Lot 643 Peanut Butter Fudge
Lot 644 Candy, any other
Lot 645 Best of Show – Candy.....\$10

BREADS:

Lot 646 Biscuits
Lot 647 Cornbread
Lot 648 Gingerbread
Lot 649 Corn Muffins
Lot 650 Whole Wheat Muffins
Lot 651 Yeast Bread
Lot 652 Vegetable Bread
Lot 653 Fruit Bread
Lot 657 Orange Bread
Lot 658 Banana Bread
Lot 659 Yeast Rolls
Lot 660 Coffee Cake
Lot 661 Sweet Rolls
Lot 662 Sour Dough Bread
Lot 663 Any Other
Lot 664 Best of Show – Breads.....\$10

FLORICULTURE

Sandra Teter and Sherry Hickey.... Superintendents

Rules:

1. Name, address and phone number must be on bottom of all containers.
2. Entries will be judged 1/3 on flowers; 1/3 on arrangement; & 1/3 on container, except specimens.
3. All specimens will be displayed in bottles provided by Floriculture Department at entry, and will be judged on flower only – container not considered.
4. No plants or arrangements will be accepted in the potted plants if the container is more than 12" in diameter
5. No artificial flowers will be accepted.
6. Not responsible for containers that are lost or broken.
7. Every effort will be made to preserve the condition of all plants, but the Fair will not be responsible for changes due to temperature and watering conditions.
8. No professional entries.

POTTED PLANTS:

(Must have been in exhibitor's possession three months)

PREMIUMS: 1ST 2ND
 \$6 \$4

Lot 700 Boston Fern – foliage not to exceed 36" across
Lot 701 Fern – Any Other Variety
Lot 702 Cactus – one plant not to exceed 15"
Lot 703 Begonia
Lot 704 Geranium
Lot 705 Sultana
Lot 706 Aloe Vera
Lot 707 Shamrock
Lot 708 African Violet, single
Lot 709 African Violet, double
Lot 710 African Violet, variegated
Lot 711 Any other potted plant not listed
Lot 712 Hanging Basket
Lot 713 Best of Show – Potted plants\$10

CUT FLOWERS – ARRANGEMENTS:

PREMIUMS: 1ST 2ND
\$6 \$4

- Lot 714 Golden Rod, under 22"
- Lot 715 Queen Anne's Lace
- Lot 716 Sun Flowers
- Lot 717 Wild Flowers
- Lot 718 Gladiolas
- Lot 719 Princess Feathers
- Lot 720 Cox Comb
- Lot 721 Autumn
- Lot 722 Flowers, 3 or more varieties
- Lot 723 Flowers – Patriotic
- Lot 724 Flowers in pitcher
- Lot 725 Crepe Myrtle – 25" or less in height
- Lot 726 Greenery
- Lot 727 Dahlias, one variety
- Lot 728 Petunias
- Lot 729 Roses – 1 color
- Lot 730 Roses – 3 or more colors
- Lot 731 Snapdragons
- Lot 732 Small Zinnias
- Lot 733 Large Zinnias
- Lot 734 Large Marigolds
- Lot 735 Small Marigolds
- Lot 736 Floating, 1 flower only
- Lot 737 Miniature, (container, cut flowers and foliage all under 4")
- Lot 738 Cosmos
- Lot 739 Asters
- Lot 740 Hardy Sweet Peas
- Lot 741 Modern
- Lot 742 Fresh Cut Herb
- Lot 743 Straw Flowers, fresh – no dried
- Lot 744 Dried Arrangement
- Lot 745 Phlox
- Lot 746 Hydrangea
- Lot 747 Any other variety of cut flower
- Lot 748 Arrangement All One Color
- Lot 749 Best of Show Cut Flower Arrg.....\$10

SPECIMENS:

PREMIUMS: 1ST 2ND
\$5 \$3

- Lot 750 Dahlia any color
- Lot 751 Red Rose
- Lot 752 Pink Rose
- Lot 753 White Rose
- Lot 754 Blended Rose
- Lot 755 Yellow Rose
- Lot 756 Any Other Rose
- Lot 757 Large Zinnia
- Lot 758 Large Marigold
- Lot 759 Best of Show – Specimens.....\$10



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WHITE COUNTY OPEN AGRICULTURE

Scott SwoapeExtension Director

ENTER SATURDAY, September 1: 8:00 A.M. - 12:00 P.M.

(Outside 4-H/Benton Building)

CHECK OUT SUNDAY, September 9th 1:00 P.M. - 3:00 P.M.

Exhibitor numbers may be picked up at the Extension Office

August 13-Aug. 29

PREMIUMS: (for all classes)

1ST	2ND	3RD
\$6	\$5	\$4

CORN

Lot 800 6 Ears White Hybrid

Lot 801 6 Ears Yellow Hybrid

Lot 802 3 Stalks White, shucked

Lot 803 3 Stalks Yellow, shucked

Lot 804 6 Ears Popcorn

Lot 805 6 Ears Ornamental Corn

Lot 806 Miniature Ornamental Corn

FORAGES

Lot 807 Best Block of Legume Hay

Lot 808 Best Block Grass Hay (other than Bermuda Grass)

Lot 809 Best Block Mixed Hay

Lot 810 Best Block Bermuda Grass Hay

Lot 811 Best Block of Straw

Lot 812 Sheaf Soybeans

Lot 813 Sheaf Alfalfa

Lot 814 Sheaf Ladino Clover

Lot 815 Sheaf Red Clover

Lot 816 Sheaf Lespedeza

Lot 817 Sheaf Native Warm Season Grass

Lot 818 Sorghum

Lot 819 Sheaf Any other forage

POTATOES

Lot 820 4 White Potatoes

Lot 821 4 Red Potatoes

Lot 822 4 Sweet Potatoes

MELONS, PUMPKINS, & SQUASH

Lot 823 One Round Type Watermelon

Lot 824 One Long Type Watermelon

Lot 825 Biggest Watermelon (by weight)

Lot 826 One Pumpkin, any variety

Lot 827 Biggest Pumpkin (by weight)

Lot 828 One Cushaw

Lot 829 Jack-o-Lantern (bright orange)

Lot 830 Two Cantaloupes

Lot 831 Miniature Pumpkin collection - 3 or more

Lot 832 Two Muskmelons

Lot 833 Long Neck Gourd

Lot 834 Short Neck Gourd

Lot 835 3 Decorative Gourds

Lot 836 3 Butternut Squash

VEGETABLES

Lot 837 Plate Lima Beans (in shell)

Lot 838 Plate Long Pole Beans

Lot 839 Plate Short Pole Beans

Lot 840 Plate Bunch Beans

Lot 841 4 Red Tomatoes

Lot 842 4 Yellow Tomatoes

Lot 843 Plate Red Salad Tomatoes

Lot 844 Plate Yellow Salad Tomatoes

Lot 845 3 Squash

Lot 846 1 Head Cabbage w/root

Lot 847 Plate Field Peas

Lot 848 10 Pods Okra

Lot 849 6 Hot Peppers

Lot 850 6 Pimento Peppers

Lot 851 4 Sweet Peppers

Lot 852 2 Egg Plant

Lot 853 6 Banana Peppers

Lot 854 3 Peanut Clusters

Lot 855 6 Ears Sweet Corn

Lot 856 4 Onions

Lot 857 6 Cucumbers

FRUITS

Lot 858 4 Jonathan Apples

Lot 859 4 Golden Delicious Apples

Lot 860 4 Red Delicious Apples

Lot 861 4 Any Other Variety Apple

Lot 862 Plate Concord Grapes

Lot 863 Plate Red Grapes

Lot 864 Plate White Grapes

Lot 865 4 Old Fashion Pears

Lot 866 4 Peaches, any variety

Lot 867 4 Pears, any other

OTHER

Lot 868 Dozen White Eggs

Lot 869 Dozen Brown Eggs



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Lot 870 Largest Sunflower Head
Lot 871 Garden Display
Lot 872 Best of Show.....\$10 & Ribbon

WHITE COUNTY YOUTH DEPARTMENT

(4-H/Benton Building)

RoseAnn Dodson..... 4-H Agent

Rules:

1. Exhibits limited to White County 4-H members. Exhibits will be divided into two divisions: A. 4th – 6th B. 7th – 12th
Grade as of Jan. 1st, 2018
2. Exhibits must be owned and made by exhibitor, **between Sept. 2017 - Aug. 2018.**
3. Exhibitor may enter only one article in any one category.
4. In case of mistakes, the entry book will be accepted as final.
5. Entries must meet catalog specifications.
6. RE-OPEN SATURDAY AT 6:30 P.M.
7. Individual 4 – 6 grades – most BLUE RIBBONS – \$25
 Individual 7 – 12 grades – most BLUE RIBBONS – \$25
8. Ribbons will be in place on Saturday, Sept. 1.
 List of winners will be posted Tuesday, Sept. 4.
9. Checks will be available on Sunday, Sept. 9th.
Exhibitor numbers may be picked up at Extension office August 13-August 29.

EDUCATIONAL EXHIBITS

Rules: Entry must be made by exhibitor. The purpose of the exhibit is to educate, to show objectives, programs, or activities. (Collections – a maximum space of 1'x3' will be provided.)

PREMIUMS: 1ST 2ND
 \$5 \$4

A. Grades 4th – 6th:

- Lot 900** Poster (promoting Health, Safety, 4-H, FFA, Drug Abuse, FHA, etc.)
Lot 901 Club or Class Room Project (Notebook, Project Exhibit, Science Fair Project, etc.)
Lot 902 Collections (Any Outstanding Collection, a max. space of 1'x3' will be provided)
Lot 903 Entomology – Insect
Lot 904 Best of Show.....\$10
Ribbon

B. Grades 7th – 12th.

- Lot 905** Poster (promoting Health, Safety, 4-H, FFA, Drug Abuse, FHA, etc.)
Lot 906 Club or Class Room Project (Notebook, Project Exhibit, Science Fair Project, etc.)
Lot 907 Collections (Any Outstanding Collection, a max. space of 1'x3' will be provided)
Lot 908 Entomology - Insect
Lot 909 Best of Show.....\$10
Ribbon

PHOTOGRAPHY

Rules:

1. Entry must be taken by the youth exhibitor.
2. All photos must be 5"x7" or smaller.
3. FRAMED or MATTED photos will not be accepted.
4. Only one entry per lot.
5. Photo can only be entered in one department. Cannot be entered in both Youth Dept. and Cultural Arts Department.
6. PLEASE parents, only photo taken by exhibitor (by child).

PREMIUMS: 1ST 2ND
 \$5 \$4

A. Grades 4th – 6th:

- Lot 1000** People and Children
Lot 1001 Animals and Pets
Lot 1002 Nature Scenes, Buildings, Landscapes
Lot 1003 Still life, flowers & things
Lot 1004 Black & white photo
Lot 1005 Best of Show.....\$10
Ribbon

B. Grades 7th – 12th:

- Lot 1006** People and Children
Lot 1007 Animals and Pets
Lot 1008 Nature Scenes, Buildings, Landscapes
Lot 1009 Still life, flowers & things
Lot 1010 Black & white photo

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Director of Services

Lot 1011 Best of Show.....\$10
Ribbon

SEWING

PREMIUMS: 1ST 2ND
\$6 \$5

A. Grades 4th – 6th:

Lot 1100 Dress
Lot 1101 Blouse or Top
Lot 1102 Skirt
Lot 1103 Sportswear (slacks, shorts, etc.)
Lot 1104 Apron
Lot 1105 Handbag or Tote
Lot 1106 Decorated Sweats/T-Shirts
Lot 1107 Clothing Accessory Item (belt, scarf, bow, collar)
Lot 1108 Costume
Lot 1109 Quilt/Blanket
Lot 1110 Pillowcase
Lot 1111 Coordinated Outfit
Lot 1112 Upcycled: Take a piece of clothing and transform it into a different item: Example (taking a pair of jeans and making it into a purse).
Lot 1113 Best of Show.....\$10
Ribbon

B. Grades 7th – 12th:

Lot 1114 Dress
Lot 1115 Blouse or Top
Lot 1116 Skirt
Lot 1117 Sportswear (slacks, shorts, etc.)
Lot 1118 Lounge Wear
Lot 1119 Clothing Accessory Item (belt, scarf, bow, collar)
Lot 1120 Apron
Lot 1121 Best Dress
Lot 1122 Formal Wear
Lot 1123 Decorated Sweats/T-Shirts
Lot 1124 Handbag or Tote
Lot 1125 Costume
Lot 1126 Quilt/Blanket
Lot 1127 Pillowcase
Lot 1128 Coordinated Outfit
Lot 1129 Upcycled: Take a piece of clothing and transform it into a different item: Example (taking a pair of jeans and making it into a purse).
Lot 1130 Best of Show.....\$10
Ribbon

CRAFTS

PREMIUMS: 1ST 2ND
\$5 \$4

A. Grades 4th – 6th:

Lot 1200 Stuffed Toy
Lot 1201 Leather Craft
Lot 1202 Wood Craft
Lot 1203 Candle Craft
Lot 1204 Metal Craft
Lot 1205 Ceramic Craft
Lot 1206 Christmas Craft

Lot 1207 Holiday or Special Occasion
Lot 1208 Bead Craft
Lot 1209 Handmade Basket
Lot 1210 Felt Craft
Lot 1211 Model Car or Kit
Lot 1212 Decorative Pillow
Lot 1213 Knitted or Crocheted Article
Lot 1214 Framed or Stitched Embroidery Needlepoint
Lot 1215 Plastic or Stained Glass
Lot 1216 Creative Wall Hanging
Lot 1217 Cross Stitch Article
Lot 1218 Jewelry Craft
Lot 1219 Place Mat
Lot 1220 Pot Holder
Lot 1221 Doll Clothing Article
Lot 1222 Latch Hook
Lot 1223 Scrapbook
Lot 1224 Recycled Article: Converting waste (things you would throw away) into new material/objects.
Lot 1225 Birdhouse
Lot 1226 Any Other Craft
Lot 1227 *Best of Show.....\$10
Ribbon

B. Grades 7th – 12th:

Lot 1228 Stuffed Toy/Animal
Lot 1229 Leather Craft
Lot 1230 Wood Craft
Lot 1231 Candle Craft
Lot 1232 Metal Craft
Lot 1233 Ceramic Craft
Lot 1234 Christmas Craft
Lot 1235 Holiday or Special Occasion
Lot 1236 Bead Craft
Lot 1237 Handmade Basket
Lot 1238 Felt Craft
Lot 1239 Model Car or Kit
Lot 1240 Decorative Pillow
Lot 1241 Knitted or Crocheted article
Lot 1242 Framed or Stitched Embroidery Needlepoint
Lot 1243 Plastic or Stained Glass
Lot 1244 Creative Wall Hanging
Lot 1245 Cross Stitch Article
Lot 1246 Jewelry Craft
Lot 1247 Place Mat
Lot 1248 Pot Holder
Lot 1249 Doll Clothing Article
Lot 1250 Latch Hook
Lot 1251 Scrapbook
Lot 1252 Recycled Article: Converting waste (things you would throw away) into new item/material.
Lot 1253 Birdhouse
Lot 1254 Any Other Craft
Lot 1255 Best of Show.....\$10
Ribbon

ART

Rules:

1. All articles must be hand-painted by exhibitor.
2. **ENTRY MUST BE FRAMED OR READY TO BE HUNG—NO GLASS.**
3. Judging will be based on quality of art exhibited.
4. **NOT RESPONSIBLE FOR DAMAGE TO ART WORK.**

PREMIUMS: 1ST 2ND
\$5 \$4

A. Grades 4th – 6th:

Lot 1300 Oil
Lot 1301 Pastel
Lot 1302 Acrylic
Lot 1303 Water Color
Lot 1304 Charcoal
Lot 1305 Pen - Pencil Drawing
Lot 1306 Paint by Number
Lot 1308 Crayon - Color Pencil
Lot 1309 String Art
Lot 1310 Computer Generated
Lot 1311 Colored Marker
Lot 1322 Best of Show.....\$10
Ribbon

B. Grades 7th – 12th:

Lot 1323 Oil
Lot 1324 Pastel
Lot 1325 Acrylic
Lot 1326 Water Color

Lot 1327 Charcoal

Lot 1328 Pen - Pencil Drawing

Lot 1329 Paint by number

Lot 1330 Crayon - Color Pencil

Lot 1331 String Art

Lot 1332 Computer Generated

Lot 1333 Colored Marker

Lot 1334 Best of Show.....\$10
Ribbon



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CANNING

Rules:

1. Entries must be labeled with product name, date of preparation, and name of exhibitor **on bottom of jar**.
2. Quarts or pints will be accepted.
3. Product must be of current year's canning.

PREMIUMS: 1ST 2ND
 \$5 \$4

A. Grades 4th – 6th:

FRUITS:

Lot 1400 Peaches
Lot 1401 Pears
Lot 1402 Blackberries
Lot 1403 Apples
Lot 1404 Cherries
Lot 1405 Applesauce
Lot 1406 Dried Apples

PRESERVES AND JAMS:

Lot 1407 Strawberry
Lot 1408 Peach
Lot 1409 Blackberry
Lot 1410 Apple Butter
Lot 1411 Any Other

JELLY:

Lot 1412 Apple
Lot 1413 Grape
Lot 1414 Blackberry
Lot 1415 Any Other Jelly

VEGETABLES:

Lot 1416 Tomatoes
Lot 1417 Green Beans
Lot 1418 Shelly Green Beans
Lot 1419 Field, Snap or Crowder Peas
Lot 1420 Soup Mixture
Lot 1421 Sauerkraut
Lot 1422 Corn
Lot 1423 Any Other Vegetable

JUICE:

Lot 1424 Tomato
Lot 1425 Grape
Lot 1426 Any Other Juice

PICKLES AND RELISHES:

Lot 1427 Beet Pickles
Lot 1428 Sweet Cucumber Pickles
Lot 1429 Dill or Sour Cucumber Pickles
Lot 1430 Mixed Pickles
Lot 1431 Okra Pickles
Lot 1432 Pepper Relish
Lot 1433 Pickle Pepper
Lot 1434 Salsa
Lot 1435 Spaghetti Sauce

Lot 1436 Honey, Quart or Pint

Lot 1437 Best of Show.....\$10
Ribbon

B. Grades 7th – 12th:

FRUITS:

Lot 1438 Peaches
Lot 1439 Pears
Lot 1440 Blackberries
Lot 1441 Apples
Lot 1442 Cherries
Lot 1443 Applesauce
Lot 1444 Dried Apples

PRESERVES AND JAMS:

Lot 1445 Strawberry
Lot 1446 Peach
Lot 1447 Blackberry
Lot 1448 Apple Butter
Lot 1449 Any Other

JELLY:

Lot 1450 Apple
Lot 1451 Grape
Lot 1452 Blackberry
Lot 1453 Any Other Jelly

VEGETABLES:

Lot 1454 Tomatoes
Lot 1455 Green Beans
Lot 1456 Shelly Green Beans
Lot 1457 Field, Snap or Crowder Peas
Lot 1458 Soup Mixture
Lot 1459 Sauerkraut
Lot 1460 Corn
Lot 1461 Any Other Vegetable

JUICE:

Lot 1462 Tomato
Lot 1463 Grape
Lot 1464 Any Other Juice

PICKLES AND RELISHES:

Lot 1465 Beet Pickles
Lot 1466 Sweet Cucumber Pickles
Lot 1467 Dill or Sour Cucumber Pickles
Lot 1468 Mixed Pickles
Lot 1469 Okra Pickles
Lot 1470 Pepper Relish
Lot 1471 Pickle Pepper
Lot 1472 Salsa
Lot 1473 Spaghetti Sauce
Lot 1474 Honey, Quart or Pint
Lot 1475 Best of Show.....\$10
Ribbon

COOKING

Rules:

Entries must be made on paper plates with exhibitor number label stuck on top of paper plate. Entries must be covered in clear plastic wrap, and in the following numbers:

Three to Plate: Biscuits, Muffins, Rolls, Cookies, Candy, and Cupcakes.

½ Loaf: Yeast breads, Nut breads

¼ Cake

¼ of pie or pie baked in individual sized tart pans.

PREMIUMS:	1ST	2ND
	\$5	\$4

A. Grades 4th – 6th

BREADS:

Lot 1500 Biscuits

Lot 1501 Corn Bread or Muffins

Lot 1502 Fruit or Nut Bread

Lot 1503 Yeast Rolls or Breads

Lot 1504 Sweet Muffins

COOKIES:

Lot 1505 Chocolate Brownies

Lot 1506 Oatmeal Cookies

Lot 1507 Chocolate Chip Cookies

Lot 1508 Peanut Butter

Lot 1509 Any Other

CAKES:

Lot 1510 Yellow

Lot 1511 White

Lot 1512 Chocolate

Lot 1513 Pound

Lot 1514 Mix

Lot 1515 Decorated Cake

Lot 1516 Cupcakes

Lot 1517 Angel Food Cake

Lot 1518 Any Other

PIES:

Lot 1519 Fruit

Lot 1520 Coconut Cream

Lot 1521 Lemon

Lot 1522 Chocolate

Lot 1523 Pecan

Lot 1524 Chess

Lot 1525 Any Other

CANDY:

Lot 1526 Chocolate Fudge

Lot 1527 Divinity

Lot 1528 Any Other

Lot 1529 Best of Show\$10
Ribbon

B. Grades 7th - 12th:

BREADS:

Lot 1530 Biscuits

Lot 1531 Corn Bread or Muffin

Lot 1532 Fruit or Nut Bread

Lot 1533 Yeast Rolls or Breads

Lot 1534 Sweet Muffins

COOKIES:

Lot 1535 Chocolate Brownies

Lot 1536 Oatmeal Cookies

Lot 1537 Chocolate Chip Cookies

Lot 1538 Peanut Butter

Lot 1539 Any Other

CAKES:

Lot 1540 Yellow

Lot 1541 White

Lot 1542 Chocolate

Lot 1543 Pound

Lot 1544 Mix

Lot 1545 Decorated Cake

Lot 1546 Cupcakes

Lot 1547 Angel Food Cake

Lot 1548 Any Other

PIES:

Lot 1549 Fruit

Lot 1550 Coconut Cream

Lot 1551 Lemon

Lot 1552 Chocolate

Lot 1553 Pecan

Lot 1554 Chess

Lot 1555 Any Other

CANDY:

Lot 1556 Chocolate Fudge

Lot 1557 Divinity

Lot 1558 Any Other

Lot 1559 Best of Show.....\$10
Ribbon

FLORICULTURE

Rules:

1. Must be submitted, correctly labeled with category.
2. Green vases provided for entries.
3. Not responsible for personal vases left.

PREMIUMS:	1ST	2ND
	\$5	\$4

A. Grades 4th – 6th:

Lot 1600 Zinnia Specimen

Lot 1601 Dahlia Specimen

Lot 1602 Marigold Specimen

Lot 1603 Rose Specimen

Lot 1604 Single Bloom Other

Lot 1605 Arrangement Marigold

Lot 1606 Arrangement Zinnia

Lot 1607 Dried Flowers

Lot 1608 Arrangement Mums

Lot 1609 Roses

Lot 1610 Wild Flowers

Lot 1611 Silk or Permanent Flowers

Lot 1612 Floating Arrangement

Lot 1613 Miniature Arrangement – under 6”

- Lot 1614** Small 5" or less Sunflower Arrangement
Lot 1615 Green Plant, Vine, Fern, etc.
Lot 1616 African Violet
Lot 1617 Other Arrangement
Lot 1618 Best of Show\$10
Ribbon
- B. Grades 7th – 12th:**
Lot 1619 Zinnia Specimen
Lot 1620 Dahlia Specimen
Lot 1621 Marigold Specimen
Lot 1622 Rose Specimen
Lot 1623 Single Bloom Other
Lot 1624 Arrangement Marigold
Lot 1625 Arrangement Zinnia
Lot 1626 Dried Flowers
Lot 1627 Arrangement Mums
Lot 1628 Roses
Lot 1629 Wild Flowers
Lot 1630 Silk or Permanent Flowers
Lot 1631 Floating Arrangement
Lot 1632 Miniature Arrangement – under 6"
Lot 1633 Small 5" or less Sunflower Arrangement
Lot 1634 Green Plant, Vine, Fern, etc.
Lot 1635 African Violet
Lot 1636 Other Arrangement
Lot 1637 Best of Show\$10
Ribbon

BEEKEEPING EDUCATIONAL EXHIBIT & HONEY COMPETITION

(4-H/Benton Building)

Dan White..... Superintendent

Rules:

1. Participants must be a White County Resident, or current member, in good standing of the Mountain Valley Beekeepers Association.
2. Exhibitors may only enter one item per lot.
3. Honey for competition must be from the participant's personal hives and produced in the fall of 2017 or spring/summer 2018 and presented for display in a 1 lb. Queen Line honey jar with a 1 piece metal or plastic lid.
4. Honey will be judged according to official score cards. An unjudged card will be available for review of qualifications and criteria at registration.
5. Contestants will not be allowed to witness judging. No judge shall be present at registration or enter honey to be judged.
6. Frames of honey will be displayed in sanitary bee-proof containers furnished by the fair-association and provided by the Mountain Valley Beekeepers Association.
7. Beeswax must be from the participant's personal hives and

produced in the fall of 2017 or spring/summer of 2018.

8. Baking with Honey – (Honey is the only sweetener to be used) – no sugars to be used – no package mixes, - cannot use bread machines – must submit recipe. Recipe shall remain confidential.
9. Photographs – any size up to 8"x10" and taken in the fall of 2017 or spring/summer 2018. Must pertain to beekeeping.
10. All exhibits must be entered from 8:00 A.M. – 12:00 P.M. Saturday, September 1st. Judging will be at 1:00 P.M. Saturday, September 1st. Checkout is Sunday, September 9th from 1-3.

PREMIUMS: (FOR ALL CLASSES)

1st	2nd	3rd	4th
\$6	\$4	\$3	\$2

Class A1

EXTRACTED HONEY

- Lot 1.** Amber
Lot 2. Dark
Lot 3. Light Amber
Lot 4. White

Class A2

COMB HONEY

(1 piece of comb 1 ½ inches to 3 inches wide and 4 inches long in extracted honey)

- Lot 1.** Amber
Lot 2. Dark
Lot 3. Light Amber
Lot 4. White

Class A3

BEESWAX

- Lot 1.** Beeswax (One entry of 1 lb. Or more)
Lot 2. Candles
Lot 3. Novelty Item for display

Class A4

PHOTOGRAPHY

- Lot 1.** Close up
Lot 2. Scenic

Class A5

BAKING WITH HONEY

- Lot 1.** Cookies (3) on paper plate, saran covered
Lot 2. Muffins (3) on paper plate, saran covered
Lot 3. Yeast bread, (1 loaf) in bread bag with tie
Lot 4. Yeast Rolls (3) on paper plate, plastic wrapped

White/Van Buren County Cattlemen's Association



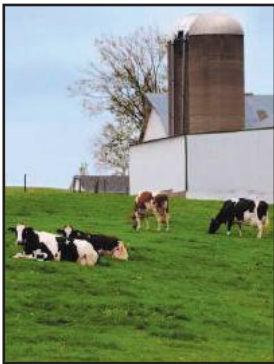
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